

DOCKETED

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| Docket Number: | 15-AAER-04 |
| Project Title: | Toilets, Urinals, and Faucets |
| TN #: | 204662 |
| Document Title: | Notice of Filing and Printing Only and STD. 400 Notice Publication/Regulations Submission |
| Description: | N/A |
| Filer: | Patty Paul |
| Organization: | California Energy Commission |
| Submitter Role: | Commission Staff |
| Submission Date: | 5/19/2015 3:24:08 PM |
| Docketed Date: | 5/19/2015 |

**State of California
Office of Administrative Law**

In re:
California Energy Commission

NOTICE OF FILING AND PRINTING ONLY

Regulatory Action:

Government Code Section 11343.8

Title20, California Code of Regulations

Adopt sections:

**Amend sections: 1601, 1602, 1604, 1605.1,
1605.2, 1605.3, 1606**

OAL File No. 2015-0421-01 FP

Repeal sections:

This rulemaking action by the California Energy Commission establishes standards to improve the efficiency of water appliances available for sale and installation in new and existing buildings. These standards are being adopted pursuant to directives 16, 26, and 30 of Governor's Executive Order No. B-29-15, signed on April 1, 2015.

OAL filed this regulation with the Secretary of State and will publish the regulation in the California Code of Regulations.

Date: 5/15/2015



Eric Padington
Attorney

For: DEBRA M. CORNEZ
Director

Original: Karen Douglas
Copy: Jared Babula

STD. 400 (REV. 01-2013)

FILE PRINT

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|------------------|--------------------|--------------------------|------------------|
| OAL FILE NUMBERS | NOTICE FILE NUMBER | REGULATORY ACTION NUMBER | EMERGENCY NUMBER |
| | Z- | 2015-0421-OIFP | |

For use by Office of Administrative Law (OAL) only

2015 APR 21 AM 11:29

OFFICE OF ADMINISTRATIVE LAW

ENDORSED - FILED
In the office of the Secretary of State of the State of California

MAY 15 2015

1:16 PM

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| NOTICE | REGULATIONS |
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| AGENCY WITH RULEMAKING AUTHORITY <i>California Bay Area</i> | AGENCY FILE NUMBER (if any) Docket Number 15-AAER-4 |
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A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

| | | | |
|---|--------------------------|------------------------|-------------------------------|
| 1. SUBJECT OF NOTICE | TITLE(S) | FIRST SECTION AFFECTED | 2. REQUESTED PUBLICATION DATE |
| 3. NOTICE TYPE <input type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other | 4. AGENCY CONTACT PERSON | TELEPHONE NUMBER | FAX NUMBER (Optional) |
| OAL USE ONLY ACTION ON PROPOSED NOTICE <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn | NOTICE REGISTER NUMBER | PUBLICATION DATE | |

B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

| | |
|---|--|
| 1a. SUBJECT OF REGULATION(S) 2015 Appliance Efficiency Rulemaking, Toilets, Urinals, and Faucets | 1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S) |
|---|--|

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| 2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related) | |
| SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.) | ADOPT <i>1602, 1604, 1605.1, 1605.2, 1605.3, 1606</i> |
| | AMEND <i>1601, 1602(h), 1602(i), 1604(i), 1605.1(h), 1605.1(i), 1605.3(h), 1605.3(i), 1606, 1606.2</i> |
| | REPEAL |
| TITLE(S) Title 20 | |

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| 3. TYPE OF FILING | | | |
| <input type="checkbox"/> Regular Rulemaking (Gov. Code §11346) | <input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. | <input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) | <input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) |
| <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4) | <input checked="" type="checkbox"/> File & Print | <input type="checkbox"/> Print Only | |
| <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b)) | <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1) | <input type="checkbox"/> Other (Specify) _____ | |

4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)

| | | | |
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| 5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100) | | | |
| <input type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a)) | <input checked="" type="checkbox"/> Effective on filing with Secretary of State | <input type="checkbox"/> \$100 Changes Without Regulatory Effect | <input type="checkbox"/> Effective other (Specify) _____ |

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| 6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY | | |
| <input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660) | <input type="checkbox"/> Fair Political Practices Commission | <input type="checkbox"/> State Fire Marshal |
| <input type="checkbox"/> Other (Specify) _____ | | |

| | | | |
|-----------------------------------|------------------------------------|-----------------------|---|
| 7. CONTACT PERSON Jared Babula | TELEPHONE NUMBER (916) 651-1462 | FAX NUMBER (Optional) | E-MAIL ADDRESS (Optional) jared.babula@energy.ca.gov |
|-----------------------------------|------------------------------------|-----------------------|---|

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

| | |
|--|-----------------|
| SIGNATURE OF AGENCY HEAD OR DESIGNEE | DATE 4-14-15 |
| TYPED NAME AND TITLE OF SIGNATORY Robert P. Oglesby, Executive Director | |

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ENDORSED APPROVED

MAY 15 2015

Office of Administrative Law