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CH2MHILL

DOCKET
01-AFC-7C
DATE JAN 17 2007
RECD. JAN 17 2007

January 17, 2007

Ms. Jeri Scott
Project Manager
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814

Re: Applicant's Responses to CEC Staff Data Requests 1-52
Russell City Energy Center Amendment No. 1 (01-AFC-07C)

Dear Ms. Scott:

Attached are an original and 12 copies of Russell City Energy Company's responses to California Energy Commission Staff Data Requests 1 through 52 for the Application for Certification for the Russell City Energy Center Amendment No. 1 (01-AFC-07C).

If you have any questions about this matter, please contact me at (916) 286-0278.

Sincerely,

Douglas M. Davy, Ph.D.
AFC Project Manager

Attachment

cc: M. Hatfield
G. Wheatland

CH2MHILL TRANSMITTAL

To: Jeri Scott
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814-5512

From: CH2M HILL
for Sarah Madams/CH2M HILL
2485 Natomas Park Drive
Sacramento, CA 95833
(916) 286-0249

Attn: Jeri Scott

Date: January 17, 2007

Re: Russell City Energy Center Amendment No. 1 (01-AFC-07C)

We Are Sending You:

Quantity	Description
13	Russell City Energy Center Amendment No. 1 (01-AFC-07C) Data Responses 1-52 (1 original and 12 copies)
1	CD with Electronic Copy of the Data Response
5	Attachment DR42-1 Drainage, Erosion, and Sediment Control Plan
5	Attachment DR28-1 Geotechnical Data Report
5	Attachment DR20-2 2002 Environmental Assessment Eastshore to San Mateo Reconductoring
5	Attachment DR36-1 Oversize copies of the General Arrangement Drawing, Figure 2.1-2

If the material received is not as listed, please notify us at once.

Remarks:

Copy To:

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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

Amendment to the APPLICATION FOR CERTIFICATION OF THE RUSSELL ENERGY CENTER POWER PLANT PROJECT

Docket No. 01-AFC-7C
PROOF OF SERVICE
(Revised 12/13/06)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 01-AFC-7C
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

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DECLARATION OF SERVICE

I, Jeannette Harris, declare that on January 17, 2007, I deposited copies of the attached *RCEC Amendment No. 1 (01-AFC-07C) Data Responses 1-52*, All Parties Letter and Proof of Service, in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Jeannette Harris
[signature]