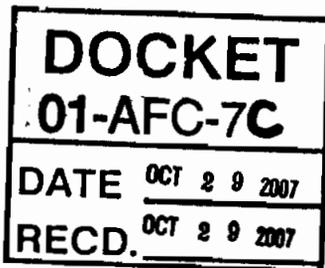


Memorandum



To: Russell City Energy POS List

Date : October 29, 2007

Telephone: (916) 654-5103

From: **California Energy Commission** - Paul Kramer, *Hearing Officer* **PK**
1516 Ninth Street
Sacramento CA 95814-5512

Subject: **Russell City Energy Center (01-AFC-7C) —
Date for Energy Commission Consideration of Intervention and Reconsideration
Petitions Filed by Alameda County, Group Petitioners (list below), and Chabot
College
Revised Deadline and Instructions for Submittal of Responses to Petitions**

In this matter we now have three Petitions to Intervene and for Reconsideration of the September 26, 2007 Commission Decision approving Amendment No. 1 for the Russell City Energy Center as follows:

1. Alameda County, filed October 23, 2007
2. Group Petitioners California Pilots Association, Citizens for Alternative Transportation Solutions, San Lorenzo Homeowners Association, Skywest Townhouse Homeowners Association, Hayward Democratic Club, Hayward Area Planning Association, filed October 26, 2007
3. Chabot-Los Positas Community College District, filed October 26, 2007

Consideration of the above petitions is scheduled for the November 7, 2007 Energy Commission Business meeting, as follows:

Wednesday, November 7, 2007
 Beginning at 10 a.m.
 California Energy Commission
 First Floor Hearing Room A
 1516 Ninth Street
 Sacramento, CA 95814
 [Wheelchair Accessible]

The parties shall file any responses to the petitions by **4:00 p.m. on Wednesday, October 31, 2007** so that they may be included in the background materials that are provided to the Commissioners for review prior to the business meeting. Such responses shall be served on the Proof of Service list, filed with the Commission's Docket Unit, and electronically delivered to the Hearing Officer (pkramer@energy.state.ca.us) and Assistant Chief Counsel (Jonathan Blee, jblees@energy.state.ca.us), on or before the above deadline.

Proof of Service (Revised 7/6/07) filed with original.
 Mailed from Sacramento on 10/29/07 *J*

cc: Brian E. Washington, Assistant County Counsel (by facsimile 510-272-5020)
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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

Amendment to the APPLICATION
FOR CERTIFICATION OF THE
RUSSELL ENERGY CENTER
POWER PLANT PROJECT

Docket No. 01-AFC-7C
PROOF OF SERVICE
(Revised 7/6/07)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 01-AFC-7C
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

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DECLARATION OF SERVICE

I, Julie Mumme, declare that on October 29, 2007, I deposited copies of the attached Memorandum from Paul Kramer, Hearing Officer to the Russell City Energy POS List in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmitted via facsimile transmission to those identified above with a Fax number.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



JULIE MUMME

