

Hayward Area Recreation and Park District

1099 "E" Street

Hayward, CA 94541

(510) 881-6700

California Energy Commission

**DOCKETED
01-AFC-7C**

TN # 69234

JAN 23 2013

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) 01-AFC-7C
)
RUSSELL CITY ENERGY)
AMENDMENT No. 4)
)
)

1. Petitioner, Hayward Area Recreation and Park District, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

Self Counsel Group Member
(**NOT Required)

Contact information for representative, as noted above:

Name: John Gouveia, General Manager
Address: H.A.R.D., 1099 "E" Street, Hayward, CA 94541
Telephone: (510) 881-6710
Email: gouj@haywardrec.org

3. Petitioner is, is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary*]:

The Hayward Area Recreation and Park District (HARD) owns and manages significant resources and programs adjacent to the RCEC, including a portion of the bay trail and the Hayward Shoreline Interpretive Center. HARD and its shoreline users will be directly affected by impacts of the operation of the RCEC. As Respondent to RCEC's Amendment No. 4, and among other concerns with said petition, including RCEC's request within that petition to remove Condition of Certification VIS-9, HARD requests acknowledgement of its rights as an Intervenor.

5. Petitioner agrees, does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

1/23/13
Date


Signature

Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) 01-AFC-7C
)
RUSSELL CITY ENERGY)
AMENDMENT No. 4)
_____)
DECLARATION OF SERVICE

I, Dina Lewis declare that on January 23, 2013, I served and filed copies of the attached ***Petition to Intervene***, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(Check all that Apply)

FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Hayward, California with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 01-AFC-7C
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

-or- CALIFORNIA ENERGY COMMISSION
Presiding Member _____
1516 Ninth Street
Sacramento, CA 95814-5512
Re: Docket No. 01-AFC-7C

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.



Name

January 23, 2013

Date

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

Amendment to the APPLICATION
FOR CERTIFICATION OF THE
RUSSELL ENERGY CENTER
POWER PLANT PROJECT

Docket No. 01-AFC-7C
PROOF OF SERVICE
(Revised 4/9/07)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 01-AFC-7C
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

*Michael A. Argentine, PE
Director, Project Development
Calpine Corporation
104 Woodmere Road
Folsom, CA 95630
margentine@calpine.com

Marianna Isaacs,
Administrative Manager
Calpine Corporation
3875 Hopyard Road, Suite. 345
Pleasanton, CA 94588
misaacs@calpine.com

Counsel for Applicant:

Gregg L. Wheatland, Esq.
Ellison, Schneider & Harris L.L.P.
2015 H Street
Sacramento, CA 95814-3109
glw@eslawfirm.com

CONSULTANT TO APPLICANT

Doug Davy, Senior Project Manager
CH2M HILL
2485 Natomas Park Drive, Suite 600
Sacramento, CA 95833
ddavy@ch2m.com

INTERESTED AGENCIES

*Larry Tong
East Bay Regional Park District
2950 Peralta Oaks Court
Oakland, CA 94605-0381
Ltong@ebparks.org

*Weyman Lee, PE
Bay Area AQMD
939 Ellis Street
San Francisco, CA 94109
weyman@baaqmd.gov

Mark Taylor, Field Supervisor
East Bay Regional Park District
3050 West Winton Avenue.
Hayward, CA 94545
hayward@ebparks.org

Alex Ameri, P.E.
Deputy Director of Public Works
777 B Street
Hayward, CA 94541-5007
alexa@ci.hayward.ca.us

Larry Tobias
CA. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

Bob Nishimura
Bay Area AQMD.
939 Ellis Street
San Francisco, CA 94109
bnishimura@baaqmd.gov

Electricity Oversight Board
770 L Street, Suite 1250
Sacramento, CA 95814
esaltmarsh@eob.ca.gov

INTERESTED PARTICIPANTS

CURE c/o Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
mdjoseph@adamsbroadwell.com

Parker Ventures, LLC
c/o Reneon & Roberts
Ten Almaden Boulevard, Suite 550
San Jose , CA 95113

ENERGY COMMISSION

JEFFREY D. BYRON
Associate Member
jbyron@energy.state.ca.us

JOHN L. GEESMAN
Presiding Member
jgeesman@energy.state.ca.us

Paul Kramer
Hearing Officer
pkramer@energy.state.ca.us

*Lance Shaw
Project Manager
lshaw@energy.state.ca.us

Dick Ratliff
Staff Counsel
dratliff@energy.state.ca.us

Public Adviser
pao@energy.state.ca.us