



**DOCKET**

**08-AFC-8**

DATE JUL 08 2010

RECD. JUL 08 2010

July 8, 2010

Dockets Unit  
California Energy Commission  
1516 Ninth Street, MS 4  
Sacramento, CA 95814

RE: Hydrogen Energy California Project  
Application for Certification 08-AFC-8

On behalf of HECA LLC, the applicant for the above-referenced Hydrogen Energy California AFC, we are pleased to submit the enclosed document:

One print copy of Figures 7-1 and 7-2 to the Responses to the April 12, 2010 CEC Data Response and Issues Resolution Workshop. These figures were inadvertently omitted from the electronic copy of the document submitted to the CEC and the Proof of Service list on June 10, 2010. The print copy of the document submitted to Dockets did include these figures.

These figures are being submitted to Dockets electronically, and one printed copy is provided. One print copy is also being sent to each party on the Proof of Service list not marked "email preferred."

The enclosed document is being submitted to the CEC for docketing.

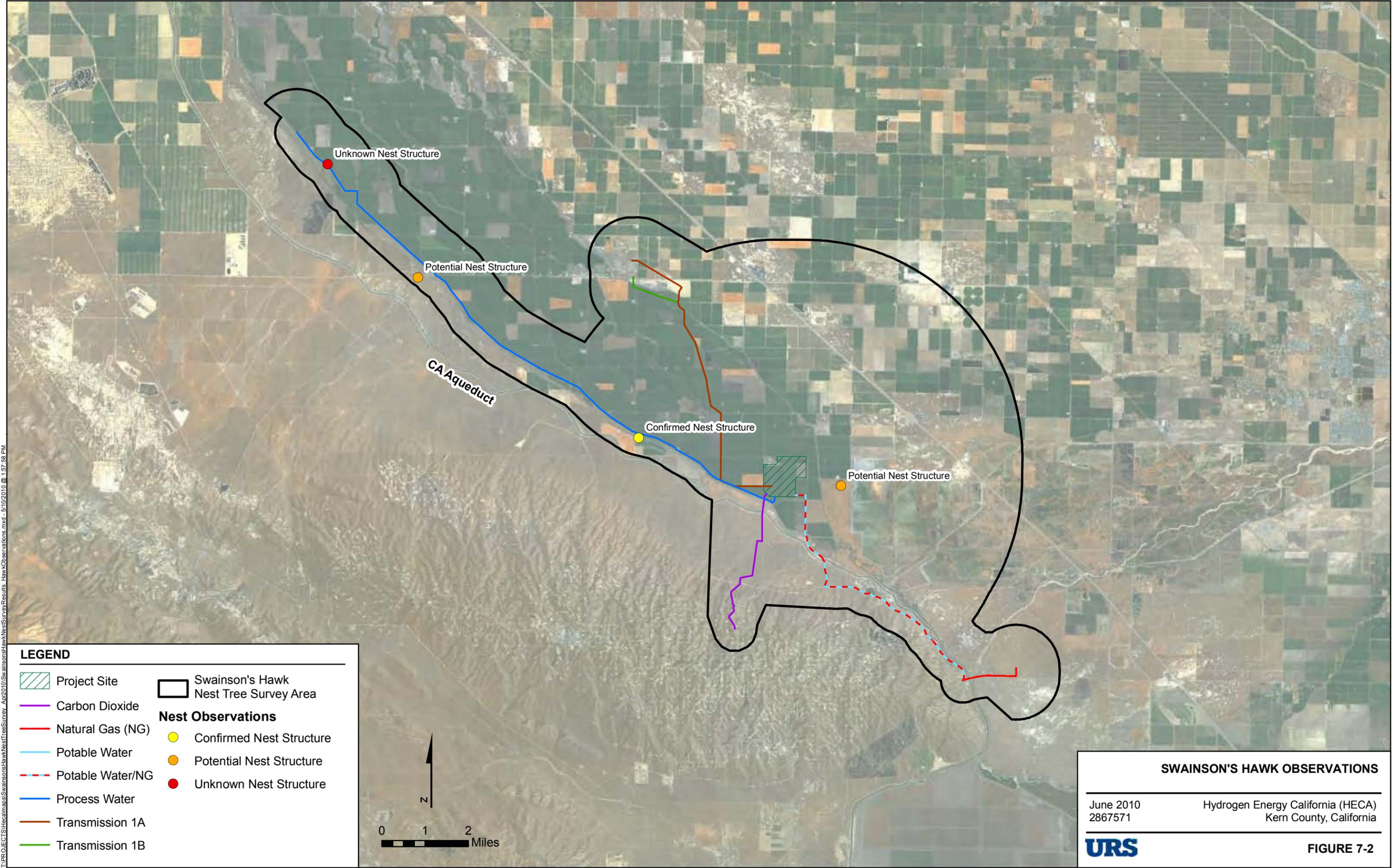
URS Corporation

Dale Shileikis  
Vice President, Environmental Services

Enclosures

CC: Rod Jones (w/o enclosure)





T:\PROJECTS\Hecatomps\Swainson's Hawk Nest Tree Survey - Apr 2010\Swainson's Hawk Nest Tree Survey Results - Hawk Observations.mxd - 5/10/2010 @ 1:57:56 PM

**LEGEND**

 Project Site	 Swainson's Hawk Nest Tree Survey Area
 Carbon Dioxide	
 Natural Gas (NG)	
 Potable Water	
 Potable Water/NG	
 Process Water	
 Transmission 1A	
 Transmission 1B	
<b>Nest Observations</b>	
 Confirmed Nest Structure	
 Potential Nest Structure	
 Unknown Nest Structure	



**SWAINSON'S HAWK OBSERVATIONS**

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June 2010 2867571	Hydrogen Energy California (HECA) Kern County, California
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 **FIGURE 7-2**



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION  
FOR THE *HYDROGEN ENERGY*  
*CALIFORNIA PROJECT*

Docket No. 08-AFC-8

PROOF OF SERVICE LIST  
(Rev. 6/22/10)

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**DECLARATION OF SERVICE**

I, Dale Shileikis, declare that on July 8, 2010, I served and filed copies of the attached Figures 7-1 and 7-2 to the *Responses to the April 12, 2010 CEC Data Response and Issues Resolution Workshop*, dated June, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[[www.energy.ca.gov/sitingcases/hydrogen\\_energy](http://www.energy.ca.gov/sitingcases/hydrogen_energy)]**.

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

X sent electronically to all email addresses on the Proof of Service list

X by personal delivery or by depositing in the United States mail at San Francisco, CA with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-8  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

  
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