



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET

08-AFC-8

DATE MAR 16 2010

RECD. MAR 16 2010

APPLICATION FOR CERTIFICATION
FOR THE *HYDROGEN ENERGY*
CALIFORNIA PROJECT

DOCKET No. 08-AFC-8

NOTICE OF MANDATORY STATUS CONFERENCE

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **HYDROGEN ENERGY CALIFORNIA PROJECT** has scheduled a Mandatory Status Conference to take place as follows:

Friday, March 26, 2010
Beginning at 1:00 p.m.

California Energy Commission
Hearing Room B
1516 Ninth Street
Sacramento, CA 95814

TELECONFERENCE OPTION: The following toll-free phone number will be available for callers to participate in the Status Conference:

Call: 1-800-857-9828
Use Passcode: "62562"
Conference Leader: "Raoul Renaud"

Purpose of the Status Conference

This Status Conference is sponsored by the Energy Commission to inform the Committee, the parties, and the Community about the project's progress to date in the AFC process.

Conference Participation

The Committee **directs** each party to participate and be represented by an agent with authority to bind and make decisions on the party's behalf.

Issues Statements

Each party must docket and serve an Issues Statement of no more than two pages by **NO LATER** than **Thursday, March 25, 2010**. The Issues Statement must (1) discuss whether, and to what extent, compliance with the critical dates specified in the current Scheduling Order might be in question and (2) recommend reasonable solutions to ensuring compliance.

Public Participation

The Energy Commission's Public Adviser is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

Information

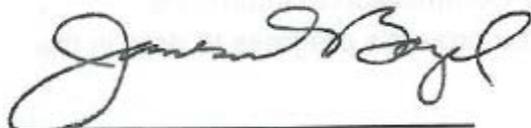
Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at (916) 651-2020 or e-mail: **[rrenaud@energy.state.ca.us]**.

Technical questions concerning the project should be addressed to Rod Jones, Staff Project Manager, at: (916) 654-5191, or e-mail: **[rjones@energy.state.ca.us]**.

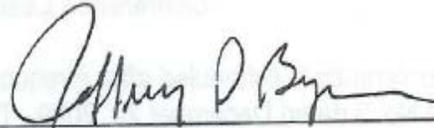
Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: **[http://www.energy.ca.gov/sitingcases/hydrogen_energy]**.

Dated: March 16, 2010 at Sacramento, California.



JAMES D. BOYD
Vice Chair and Presiding Member
Hydrogen Energy AFC Committee



JEFFREY D. BYRON
Commissioner and Associate Member
Hydrogen Energy AFC Committee



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**APPLICATION FOR CERTIFICATION
FOR THE *HYDROGEN ENERGY*
*CALIFORNIA PROJECT***

Docket No. 08-AFC-8

**PROOF OF SERVICE LIST
(Rev. 2/8/10)**

APPLICANT

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INTERVENORS

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ENERGY COMMISSION

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*Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on March 16, 2010, I served and filed copies of the Notice of Mandatory Status Conference. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[www.energy.ca.gov/sitingcases/hydrogen_energy\]](http://www.energy.ca.gov/sitingcases/hydrogen_energy).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-8
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____
Maggie Read
Hearing Adviser's Office