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STATE OF CALIFORNIA
Energy Resources Conservation and
Development Commission

In the Matter of:

The Application for Certification for the
Hydrogen Energy California Project

Docket No. 08-AFC-8A

SIERRA CLUB STATUS REPORT No. 4

Pursuant to the Revised Committee Scheduling Order for the Hydrogen Energy California Project (HECA), issued on October 5, 2012; and the Notice of Committee Meeting and Notice of Status Conference, issued on December 24, 2012, Intervenor Sierra Club respectfully files this Status Report No. 4.

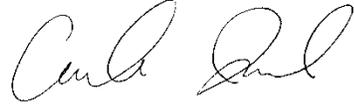
Sierra Club continues to work diligently to obtain further information to address its many concerns about the project. On December 20, 2012, Sierra Club filed a motion requesting the Commission extend discovery beyond the cutoff date so that Sierra Club can ask follow-up questions related to recently received information. Sierra Club's additional data requests are attached to that motion. To date, no party has filed an opposition to that motion.

Sierra Club supports the proposed changes to the Scheduling Order requested in Staff's Status Report No. 3, filed on December 20, 2012.

Due to a previously scheduled meeting out of state, counsel will be unable to attend the brief public portion of the Status Conference on January 10, 2013. A Sierra Club staff person will be logging into the webex, listening, and taking notes. Please accept this status report and Sierra Club's motion to extend discovery as Sierra Club's comments on the status of this proceeding. Counsel will attend the January 16, 2013 status conference.

Dated: January 9, 2013

Signed:

A handwritten signature in black ink, appearing to read "Carl J. [unclear]". The signature is written in a cursive style with a large initial "C" and a distinct "J".



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**AMENDED APPLICATION FOR CERTIFICATION
FOR THE HYDROGEN ENERGY
CALIFORNIA PROJECT**

**Docket No. 08-AFC-08A
PROOF OF SERVICE
(Revised 12/24/12)**

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*Indicates Change

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PARTICIPANTS (LISTED FOR
CONVENIENCE ONLY):

After docketing, the Docket Unit will provide a copy to the persons listed below. Do not send copies of documents to these persons unless specifically directed to do so.

KAREN DOUGLAS
Commissioner and Presiding Member

ANDREW McALLISTER
Commissioner and Associate Member

Raoul Renaud
Hearing Adviser

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Adviser to Presiding Member

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Robert Worl
Project Manager

John Heiser
Associate Project Manager

Lisa DeCarlo
Staff Counsel

DECLARATION OF SERVICE

I, David Abell, declare that on January 9, 2013, I served and filed copies of the attached Intervenor Sierra Club Status Report No. 4, dated January 9, 2013. This document is accompanied by the most recent Proof of Service list, which I copied from the web page for this project at: http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, as appropriate, in the following manner:

(Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

X I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**

_____ Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: 01/09/2013

/s/ David Abell
David Abell
Sierra Club