

**CALIFORNIA ENERGY COMMISSION**1516 NINTH STREET  
SACRAMENTO, CA 95814-5112

December 7, 2010

**DOCKET**  
**09-AFC-9**DATE DEC 07 2010  
RECD. DEC 07 2010Solar Millennium  
Billy Owens, Sr. Director, Project Development  
1111 Broadway, 5<sup>th</sup> Floor  
Oakland, CA94607

Subject: Energy Commission Staff Approval of Mohave Ground Squirrel Study Plan

Dear Mr. Owens,

Per your request, this letter confirms that Energy Commission staff in consultation with the Bureau of Land Management (BLM), US Fish and Wildlife Service (FWS) and the California Department of Fish and Game (CDFG), hereby approve Solar Millennium's proposed Study Plan for the Mohave Ground Squirrel (MGS) Habitat Connectivity Study dated December 1, 2010.

We look forward to examining the field data and facilitating future workshops to conduct ongoing review with the BLM, FWS and CDFG.

Sincerely,

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TERRENCE O'BRIEN, Deputy Director  
Siting, Transmission and Environmental  
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Greg Miller (BLM)  
Janet Eubanks (BLM)  
Larry LaPre (BLM)  
Mike Fris (FWS)  
Brian Croft (FWS)  
Danielle Dillard (FWS)  
Kevin Hunting (CDFG)  
David Hacker (CDFG)  
Rick York (CEC)



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
For the *RIDGECREST SOLAR  
POWER PROJECT***

**Docket No. 09-AFC-9  
PROOF OF SERVICE  
(Revised 7/9/2010)**

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DECLARATION OF SERVICE

I, Sabrina Savala, declare that on, December 7, 2010, I served and filed copies of the attached **CEC Staff Approval of Mojave Ground Squirrel Study Plan**. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar\_millennium\_ridgecrest].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

For service to all other parties:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed by \_\_\_\_\_  
Sabrina Savala