

Notice of Decision by California Energy Commission

DOCKET 03-AFC-2
DATE MAR 17 2005
RECD. MAR 18 2005

To: California Resources Agency
1416 9th Street, Room 1311
Sacramento, CA 95814

From: California Energy Commission
1516 9th Street
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

Project Title: LOS ESTEROS CRITICAL ENERGY FACILITY 2, PHASE 1

Energy Commission Docket Number: 03-AFC-2

Energy Commission Contact Person: ROBERT WORL

Telephone: (916) 651-8853

Project Location: 800 THOMAS FOON CHEW WAY, SAN JOSE, CA

County: SANTA CLARA COUNTY

Project Description:

Originally licensed on July 2, 2002 (01-AFC-12), as a simple-cycle power plant, the Los Esteros Critical Energy Facility (LECEF) project was required to recertify or convert to combined-cycle operation within 3 years of the original decision date. The current project application (03-AFC-2) contains two parts or phases: Phase 1: recertification of the simple cycle facility; and Phase 2: licensing the conversion of the LECEF to a combined-cycle facility.

The Phase 1 project, recertification of the existing license for the life of the project, was approved by the California Energy Commission at its Business Meeting on March 16, 2005.

Phase 2, licensing the conversion of the LECEF to a combined-cycle facility is currently being processed by the Energy Commission.

The project is a 180 megawatt (MW) simple cycle power plant, with four GE LM6000 natural gas-fired turbines and associated electrical generation equipment. Recycled water is used for cooling and for enhanced turbine efficiency. Power is supplied to the grid via an approved 150 foot-long permanent connection through the Pacific Gas & Electric Los Esteros Substation-Nortech 115 kV transmission line. Selective catalytic reduction, and an oxidation catalyst are employed to reduce air pollutant emissions of NOx, SO2, and CO.

On March 16, 2005 the California Energy Commission approved the above-described project, 03-AFC-2, Phase 1, pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

1. The project will **will not** have a significant effect on the environment.
2. Mitigation measures **were** **were not** made a condition of approval of the project.
3. A statement of Overriding Considerations **was** **was not** adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site—[www.energy.ca.gov].

Robert Worl

Signature: Robert Worl

March 10, 2005

Date

Project Manager

Title

Dates received for filing

Resources:

Rec'd By
Office of the Secretary
MAR 18 2005
Resources Agency of California

CEC:

[Empty box]

TED McBRIDE CDL
BARBARA McBRIDE
BENICIA, CA 94510

Date 3/16/05

2070

11-35/1210
578

Pay to the order of

California Department of Financial Services
Eight thousand five hundred / 100 \$ 850.00
Dollars

Bank of America

Springtowne
21 Springtowne Ctr
Vallejo CA
707.746.5200

VALUED
Customer Since
1992

For *LFCEP - Capital*
Fish gear license Review Fee

⑆ 210003

BSA
⑆ 5450 ⑈

Security features are included. Details on back.



STATE OF CALIFORNIA
 DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFG 753.5a (01/2002)

Receipt No: **2148**

Date: **3/18/2005**

Invoice Date:

Document No:

Deposit No: **2948**

Lead Agency: **Department of Forestry**
 State Agency of Filing: **Department of Fish and Game**
 Project Title:

Ted McBride for The Energy Commission
1970 E 3rd Street
Benicia, CA 94510

Project Applicant Name
 Project Applicant Address:
 City, State, Zip

Project Applicant (check appropriate box) Local Public Agency School District Other Special District
 State Agency Private Entity

APPLICABLE FEES:

Environmental Impact Report:	\$850.00
Negative Declaration:	\$0.00
Application Fee Water Diversion (State Water Resources Control Board Only):	\$0.00
Projects Subject to Certified Regulatory Programs	\$0.00
Lien fee:	\$0.00
Penalty:	\$0.00
County Administrative Fee:	\$0.00
<input type="checkbox"/> Project exempt from fees	\$0.00

Total Received **\$850.00**

Person receiving payment: *Bill Terry*
Bill Terry, Accounting Technician

4 copies - Project Applicant, DFG/FASB, Lead Agency, County/State Agency of Filing

Temp. Receipt

ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt No: 002 1

Receipt Date:

Lead Agency: Test Dept of Forestry

State Agency of Filing: Dept of Fish & Game

Project Title: Project Extension of electrical energy for Island Road II

Invoice/Document No: 03-AFC-2

Invoice Date: 1/7/2001

Deposit No: 002

Test name: Ted & Barbara McPride
Address: 1970 E. 324 St
City: Benicia CA 94510

Project Applicant Name: Ted & Barbara McPride
Project Applicant Address: 800 Thomas St, Chertsey, CA
Project Applicant City, State, Zip: San Jose, CA

Project Applicant (check appropriate box) Local Public Agency [] School District [] Other Special District []
State Agency [x] Private Entity []

Table with 2 columns: Amount and Description. Rows include Environmental Impact Report (\$850.00), Negative Declaration (\$1,250.00), Application Fee Water Diversion (\$850.00), Projects Subject to Certified Regulatory Program (\$850.00), and County Administrative Fe (\$25.00). All amounts are handwritten as \$0.00.

Project exempt from fee []

Person receiving payment: J. Alexander for B. Terry

ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt No: 100

Receipt Date:

Lead Agency: Department of Forestry

State Agency of Filing: Department of Fish and Game

Project Title:

Invoice/Document No:

Invoice Date:

Deposit No:

Project Applicant Name:
Project Applicant Address:
Project Applicant City, State, Zip:

Project Applicant Name:
Project Applicant Address:
Project Applicant City, State, Zip:

Project Applicant (check appropriate box) Local Public Agency [] School District [] Other Special District []
State Agency [] Private Entity []

Table with 2 columns: Amount and Description. Rows include Environmental Impact Report (\$850.00), Negative Declaration (\$1,250.00), Application Fee Water Diversion (\$850.00), Projects Subject to Certified Regulatory Program (\$850.00), and County Administrative Fe (\$25.00). All amounts are handwritten as \$0.00.

Project exempt from fee []

Person receiving payment: Bill Terry, Accounting Technician

ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt No: 101

Receipt Date:

Keith Muntz 651-8843