

CH2M HILL
2485 Natomas Park Drive
Suite 600
Sacramento, CA 95833



CH2MHILL

June 3, 2005
184288

DOCKET 04-AFC-1
DATE JUN 03 2005
RECD. JUN 03 2005

Mr. William Pfanner
Siting Project Manager
California Energy Commission
1516 Ninth Street, MS-15
Sacramento, CA 95814-5504

RE: Data Response, Set 3A
San Francisco Electric Reliability Project (04-AFC-1)

Dear Bill:

On behalf of the City of San Francisco, please find attached 12 copies and one original of Data Response, Set 3A, in response to Staff's Data Requests dated May 2, 2005. We are filing copies of this Data Response both electronically and in hard copy. Because of its size, only five copies of Attachment WM-184A are being furnished to the CEC and no electronic copies are being filed.

In addition, again due to size, Attachment WS-187, the Stormwater Pollution Prevention Plan is being sent in electronic form without the figures and attachments. However, hard copies of the complete document are being provided to the proof-of-service list.

Please call me if you have any questions.

Sincerely,

CH2M HILL

John L. Carrer, J.D.
Program Manager

c: Project File
Proof of Service List

**FINAL
SITE CHARACTERIZATION/CORRECTIVE
MEASURE STUDY AND ARTICLE 22A SOIL
CHARACTERIZATION REPORT**

VOLUME I of III

**MUNI METRO EAST LIGHT RAIL VEHICLE
MAINTENANCE AND OPERATIONS FACILITY
SAN FRANCISCO MUNICIPAL RAILWAY**

Prepared for:

**SAN FRANCISCO MUNICIPAL RAILWAY
CITY AND COUNTY OF SAN FRANCISCO**

Submitted by:

AGS, INC.

**MR-1182R
Muni Metro East
Information for Bidders Item A
1 of 3**

DECEMBER 1999

**BEFORE THE
ENERGY RESOURCES CONSERVATION
AND DEVELOPMENT COMMISSION
OF THE STATE OF CALIFORNIA**

APPLICATION FOR CERTIFICATION)
FOR THE SAN FRANCISCO ELECTRIC)
RELIABILITY PROJECT)

Docket No. 04-AFC-1

PROOF OF SERVICE
*Revised 5/04/05

I, Anar Bhimani, declare that on June 3, 2005, I deposited copies of the attached Data Response, Set 3A in the United States mail at Sacramento, CA with first class postage thereon, fully prepaid, and addressed to the following:

DOCKET UNIT

Send the original signed document plus 12 copies to the following address:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 04-AFC-01
DOCKET UNIT, MS-4
1516 Ninth Street
Sacramento, CA 95814-5512

In addition to the documents sent to the Commission Docket Unit, also send individual copies of all documents to:

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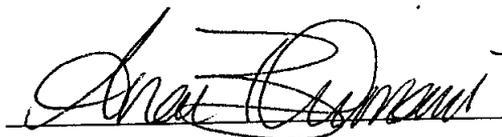
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I declare under penalty of perjury that the foregoing is true and correct.



Anar Bhimani

Document Information

Docket Number: _____

Dated: _____

Rec'd: _____

OVERSIZED FILE

Megabites _____

MAP(S)

PICTURE(S)

For more information contact:

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