



**CH2MHILL**

October 7, 2005  
184288

<b>DOCKET</b> <b>04-AFC-1</b>
<b>DATE</b> OCT - 7 2005
<b>RECD.</b> OCT - 7 2005

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Mr. William Pfanner  
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1516 Ninth Street, MS-15  
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RE: Informal Data Response, Set 8  
San Francisco Electric Reliability Project (04-AFC-1)

Dear Bill:

On behalf of the City of San Francisco, please find attached 12 copies and one original of Informal Data Response, Set 8.

This data response is the final geotechnical report for the site. Five hard copies of the report will be provided to the CEC. Electronic copies of the report will be provided to all others on the proof-of-service list.

Please call me if you have any questions.

Sincerely,

CH2M HILL

John L. Carrier, J.D.  
Program Manager

c: Project File  
Proof of Service List

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION  
FOR THE SAN FRANCISCO ELECTRIC  
RELIABILITY PROJECT

Docket No. 04-AFC-01  
PROOF OF SERVICE  
*\*Revised 8/03/05*

**DOCKET UNIT**

*Send the original signed document plus  
12 copies to the following address:*

**CALIFORNIA ENERGY COMMISSION**  
**Attn: Docket No. 04-AFC-01**  
**DOCKET UNIT, MS-4**  
**1516 Ninth Street**  
**Sacramento, CA 95814-5512**

*In addition to the documents sent to the  
Commission Docket Unit, also send  
individual copies of all documents to:*

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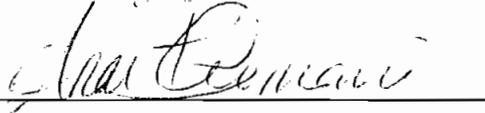
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I, Anar Bhimani, declare that on October 7, 2005 I deposited copies of the attached Informal Data Response Set 8A in the United States mail at Sacramento, California with first class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above. Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. I declare under penalty of perjury that the foregoing is true and correct.

A handwritten signature in cursive script, appearing to read "Anar Bhimani", is written above a horizontal line.

Anar Bhimani