



**WHEELER RIDGE-MARICOPA  
WATER STORAGE DISTRICT**

March 11, 2002

Pastoria Energy Facility, LLC  
c/o Harry Scarborough, Plant Manager  
P.O. Box 866  
Lebec, CA 93243

**DOCKET  
05-AFC-1**  
**DATE** MAR 11 2002  
**RECD.** JUL 25 2005

WM. A. TAUBE  
ENGINEER-MANAGER

ROBERT J. KUNDE  
ASST. ENGINEER-MANAGER

MARK E. GARDNER  
CONTROLLER

RE: Pastoria Industrial Water Service Contract  
Recorded Copy

Gentlemen:

Enclosed is the recorded copy of the Pastoria Energy Facility, LLC industrial water service contract recently recorded with the Kern County Recorder's Office.

As indicated, a copy has been provided to the Calpine Corporation.

If you have any questions, please contact me between the hours of 7:00 am and 3:30 pm any weekday at extension #25.

*Please send  
copies to  
WRD. Rabie HS*

Sincerely,

Jerry Hootman  
Contract Administrator

cc Calpine Corporation

**RECEIVED**

MAR 13 2002

PEF

PASTORIA ENERGY FACILITY			
NAME	DATE	DATE	CODE
AF	3/14		
AF	3/14		(B)
NG	3/14		
BS	3/15		
HS	3/20		(B)

1. Action 2. Information 3. Disput  
4. Reply 5. File 6. Copy  
File No. \_\_\_\_\_

This package includes three copies of the following documents provided to address formal and informal Data Requests for the Pastoria Energy Facility 160 MW Expansion Project AFC (05-AFC-1). The Data Request for which each document is being submitted is noted after each document listed below.

1. Pastoria Energy Facility Post Construction Report for the Natural Gas Pipeline dated 2004 (addresses Response to Data Request 34)↘
2. Biological Resources Annual Compliance Report (Report Period March 2004 – March 2005) dated July 2005 (addresses Response to Data Request 34)
3. Biological Resources Mitigation Implementation and Monitoring Plan dated March 2004 (addresses Response to Data Request 34)
4. Nationwide Permit Notification Corps of Engineers 404 Permit prepared for Pastoria Energy Facility, LLC dated August 2000 and related agency transmittal letters (addresses Response to Data Request 34)
5. Amended Biological Opinion, issued by the USFWS on February 13, 2004 (addresses Response to Data Request 35)
6. Contract Between Wheeler Ridge-Maricopa Water Storage District and Pastoria Energy Facility, LLC dated November 29, 2000 (addresses Response to Data Request 41) *document 6 of 6*

# Oversize Document(s)

05-AFC-1

1. MAP(S) # \_\_\_\_\_

Document 6 of 6

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2. PICTURE(S) # \_\_\_\_\_

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For more information contact:

California Energy Commission  
Docket Unit  
1516 9<sup>th</sup> Street, MS-4  
Sacramento, CA 965814-5512

Telephone (916) 654-5076  
docket@energy.state.ca.us