

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION
OF THE STATE OF CALIFORNIA

IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE
PASTORIA ENERGY FACILITY (PEF)
160 MW EXPANSION
BY CALPINE CORPORATION

DOCKET No. 05-AFC-1

DOCKET	
05-AFC-1	
DATE	NOV 15 2006
RECD.	NOV 15 2006

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that a public hearing on the above-captioned matter will be held at the Energy Commission's regularly scheduled business meeting as follows:

WEDNESDAY, December 13, 2006
Beginning at 10:00 a.m.

California Energy Commission
Hearing Room A
1516 9th Street
Sacramento, California
[Wheelchair Accessible]

The purpose of the hearing is to consider the Presiding Member's Proposed Decision, and Errata (released November 15, 2006), for adoption.

Public Participation

For information on how to participate, contact Margret J. Kim, the Energy Commission's Public Adviser, at 916-654-4489 or 1-800-822-6228 or email at: **[pao@energy.state.ca.us]** If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at 916-654-5146 or e-mail at: **[lquiroz@energy.state.ca.us]**.

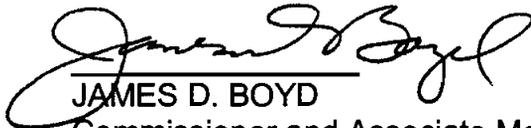
Technical questions concerning the Project should be addressed to James Reede, the Staff Project Manager, at (916) 653-1245 or e-mail at: **[jreede@energy.state.ca.us]**.

Questions of a legal or procedural nature should be directed to Susan Gefter, the Hearing Officer, at (916) 654-3893 or e-mail at: **[sgefter@energy.state.ca.us]**.

Media inquiries should be directed to Claudia Chandler, Assistant Executive Director for Media and Public Communications at (916) 654-4989 or e-mail at: **[mediaoffice@energy.state.ca.us]**.

Reports concerning the status of this Project, notices, and other relevant documents are posted on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/pastoria2]**.

Dated November 15, 2006, at Sacramento, California.



JAMES D. BOYD
Commissioner and Associate Member
Pastoria Energy Facility Expansion AFC Committee

Mail Lists: POS, 7197, 7198, 7199

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PROOF OF SERVICE LIST
[REVISED 11/15/06]

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

DOCKET UNIT

Send the original signed document plus the required 12 copies to the address below.

CALIFORNIA ENERGY COMMISSION
DOCKET UNIT, MS-4
Attn: Docket No. 01-AFC-20
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

* * * *

In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to:

APPLICANT

Michael Argentine, Project Mgr.
Pastoria Expansion
Calpine Corporation
4160 Dublin Blvd.
Dublin, CA 94568
margentine@calpine.com

Rick Thomas, Director
Project Development
Calpine Corporation
4160 Dublin Blvd.
Dublin, CA 94568
rickt@calpine.com

Applicant's Consultants

Jennifer Scholl
CH2M Hill Corporation
Senior Project Manager
610 Anacapa Street
Santa Barbara, CA 93101
jscholl@ch2m.com

Nancy Matthews
Sierra Research
1801 J Street
Sacramento, CA 95814
nmatthews@sierraresearch.com

Counsel for Applicant:

Gregg Wheatland, Esq.
Ellison, Schneider and Harris, LLP
2015 H Street
Sacramento, CA 95814
glw@eslawfirm.com

INTERVENORS

No Intervenors to date.

INTERESTED AGENCIES

Thomas Goff, Permit Services Agency
San Joaquin Valley Unified APCD
2700 M Street
Bakersfield, CA 93301
tom.goff@valleyair.org

Paul Steckley
CA Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
psteckley@caiso.com

Robert J. Kunde
Bill Taube
Wheeler Ridge- Maricopa
Water Storage District
12109 Highway 166
Bakersfield, CA 93313-9630
rjkunde@wrmwsd.com

ENERGY COMMISSION

JAMES D. BOYD, Commissioner
Vice Chair and Associate Member
jboyd@energy.state.ca.us

SUSAN GEFTER
Hearing Officer
MS-9

JAMES REEDE
Project Manager
MS-15

KERRY WILLIS
Staff Counsel
MS-14

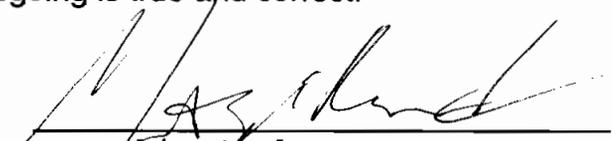
PUBLIC ADVISER

Margret J. Kim
Public Adviser's Office
1516 Ninth Street, MS-12
Sacramento, CA 95814
pao@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on November 15, 2006, I deposited copies of the attached Notice of Public Hearing, in the United States mail at Sacramento, CA with first class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above. Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct.



[signature]