

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION  
OF THE STATE OF CALIFORNIA**

**IN THE MATTER OF:**

**APPLICATION FOR CERTIFICATION FOR THE  
PASTORIA ENERGY FACILITY (PEF)  
160 MW EXPANSION  
BY CALPINE CORPORATION**

DOCKET No. 05-AFC-1

<b>DOCKET</b>	
<b>05-AFC-1</b>	
<b>DATE</b>	SEP 13 2005
<b>RECD.</b>	SEP 15 2005

**COMMITTEE SCHEDULING ORDER**

On July 13, 2005, the Application for Certification (AFC) was deemed data adequate for the twelve-month review process consistent with Public Resources Code section 25540.6. The Committee conducted a public informational hearing on September 9, 2005, to discuss the schedule and other issues of concern. The attached Committee Schedule is based on Staff's proposed schedule and related discussion at the informational hearing.

The Committee Schedule contains a list of events that must occur to complete the certification process in twelve months. The schedule covers the period leading up to the Prehearing Conference. The balance of the schedule will be determined at the Prehearing Conference.

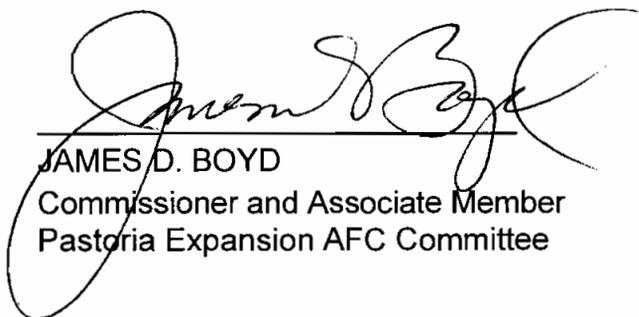
Several deadlines are contingent upon reviews to be conducted by federal, state, and local agencies. Applicant shall provide sufficient review time for the responsible agencies to meet the deadlines specified in the schedule.

Technical issues regarding transmission system engineering and air quality are pending. The parties indicated that resolution of these issues would be addressed by the middle of November. Given the complexities involved in resolving the issues, the parties are on notice that the schedule is an optimistic estimate of case development.

We may modify the schedule at any time upon either our own motion or that of a party. [Cal. Code Regs., tit. 20, § 1709(c)]. The schedule requires periodic status reports to determine whether case development is progressing satisfactorily, and to bring potential schedule delays or other relevant matters to our attention. If Applicant does not provide necessary information by the dates set forth in the schedule, we shall adopt a performance approach that will result in a commensurate slip in the balance of the schedule.

Dated September 13, 2005, at Sacramento, California.

  
JOSEPH DESMOND *by JP*  
Chairman and Presiding Member  
Pastoria Expansion AFC Committee

  
JAMES D. BOYD  
Commissioner and Associate Member  
Pastoria Expansion AFC Committee

Mailed to Proof of Service List

**Proof of Service List (Revised on 9/13/05 )  
filed with Original Document. Mailed from  
Sacramento on September 15, 2005 ).**

**COMMITTEE SCHEDULE  
FOR THE  
PASTORIA EXPANSION PROJECT<sup>1</sup>**

<b><i>DATE 2005</i></b>	<b><i>EVENT</i></b>
July 13	AFC data adequate
September 2	Notice of PDOC published
September 9	Informational Hearing and Site Visit
Mid September	Staff files PSA
Early October	Staff conducts PSA workshop
Late October	Calpine files FDOC
Late October	Draft facilities study filed with CAISO and CEC
October 25	Parties file Status Report #1
Mid November	Calpine files mitigation proposal on TSE if needed
November 22	Parties file Status Report #2
Late November	Staff files FSA
Mid December	Staff conducts FSA workshop if needed
Early January 06	Prehearing Conference (if FSA workshop not needed, PHC could occur in December)

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<sup>1</sup> Where it would be speculative to establish specific dates, deadlines are targeted within 10-day increments: early in the month (days 1-10), middle (days 11-20), and late (days 21-31).

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**DOCKET No. 05-AFC-1  
PROOF OF SERVICE LIST  
[REVISED 9/13/05]**

**DOCKET UNIT**

*Instructions: Send an original signed document plus 12 copies or an electronic copy plus one original paper copy to the address below:*

CALIFORNIA ENERGY COMMISSION  
DOCKET UNIT, MS-4  
Attn: Docket No. 05-AFC-1  
1516 Ninth Street  
Sacramento, CA 95814-5512  
**docket@energy.state.ca.us**

*Also send a printed or electronic copy of all documents to each of the following:*

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**INTERVENORS**

No Intervenors to date.

**INTERESTED AGENCIES**

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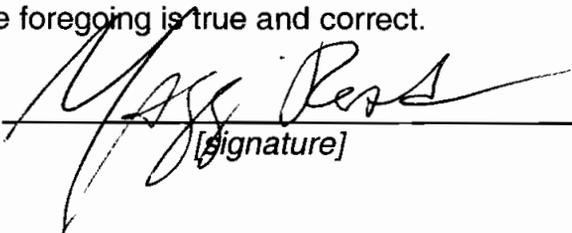
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**DECLARATION OF SERVICE**

I, Maggie Read declare that on September 15, 2005 I deposited copies of the attached COMMITTEE SCHEDULING ORDER in the United States mail at Sacramento, CA with first class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above. Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct.

  
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[signature]

\* \* \* \*

**INTERNAL DISTRIBUTION LIST**

**FOR YOUR INFORMATION ONLY!** Parties **DO NOT** mail to the following individuals. The Energy Commission Docket Unit will internally distribute documents filed in this case to the following:

JOSEPH DESMOND, Chairman  
Presiding Member  
MS-32

JAMES D. BOYD, Commissioner  
Associate Member  
MS-34

Susan Gefter  
Hearing Officer  
MS-9

James W. Reede  
Project Manager  
MS-15

Kerry Willis  
Staff Counsel  
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