



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

DONALD L. WOLFE, Director

May 10, 2007

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE **LD-0**

Mr. Jack Caswell
California Energy Commission
Docket Unit (05-AFC-2)
1516 9th Street
Sacramento, CA 95814

DOCKET 05-AFC-2	
DATE	MAY 10 2007
RECD.	MAY 29 2007

Dear Mr. Caswell:

NOTICE OF PREHEARING CONFERENCE WALNUT CREEK ENERGY PARK

Thank you for the opportunity to provide comments on the Final Staff Assessment and Notice of Pre-Hearing Conference for the Walnut Creek Energy Park. While Public Works has no comments at this time associated with County infrastructure or facilities, we would appreciate you sending all future notices and documents to:

Mr. Conal McNamara, AICP
Los Angeles County Department of Public Works
Land Development Division
900 South Fremont Avenue, 3rd Floor
Alhambra, CA 91802

If you have any questions or require additional information, please contact Mr. McNamara at (626) 458-4948.

Very truly yours,

DONALD L. WOLFE
Director of Public Works

DENNIS HUNTER
Assistant Deputy Director
Land Development Division

CDM:ca
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