

CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET
SACRAMENTO, CA 95814-5512
www.energy.ca.gov



**BEFORE THE ENERGY RESOURCES CONSERVATION AND
DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA**

In the Matter of:)	Docket No. 06-AFC-10
)	Order No: 07-0103-8
Application for Certification)	Commission Appointment
for the Starwood Power Peaking Project)	of Committee
by Starwood Power – Midway, LLC)	
_____)	

DOCKET	
06-AFC-10	
DATE	JAN 9 2007
RECD.	JAN 5 2007

I. INTRODUCTION

On November 17, 2006, Starwood Power – Midway, LLC, submitted an Application for Certification for the Starwood Power Peaking Project. The proposed 120-megawatt natural gas-fired simple-cycle power plant will be located in an unincorporated area of western Fresno County.

II. SUMMARY OF HEARING

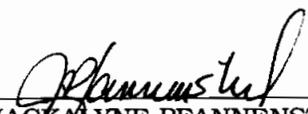
At a regularly scheduled business meeting on January 3, 2007, the Commission accepted the AFC as complete and appointed a Committee to preside over the Starwood Power Peaking Project Application for Certification proceedings pursuant to Public Resources Code section 25211 and Title 20, California Code of Regulations, section 1204.

III. ORDER

Having been accepted as complete on January 3, 2007, under Public Resources Code section 25522, the Application for Certification for the Starwood Power Peaking Project is deemed filed as of that date. The statutory timeline for a final decision under Public Resources Code section 25540.6 shall begin as of January 3, 2007, the filing date. The Commission hereby appoints Jeffery Byron as Presiding Member and John L. Geesman as Associate Member to serve as a Committee to preside over the Starwood Power – Midway, LLC Application for Certification proceedings.

Dated January 3, 2007

STATE ENERGY RESOURCES
CONSERVATION AND
DEVELOPMENT COMMISSION



 JACKALYNE PFANNENSTIEL
 Chairman

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION
FOR THE *STARWOOD POWER
PLANT***

**Docket No. 06-AFC-10
PROOF OF SERVICE**

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 06-AFC-10
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APPLICANT

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DECLARATION OF SERVICE

I, Geoff Carter, declare that on February 2, 2007, I deposited copies of the attached Commission Appoinment of Committee, in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



[signature]