



**CALIFORNIA
ENERGY
COMMISSION**

1516 Ninth Street
Sacramento, CA 95814
800-822-6228
www.energy.ca.gov

**ORDER GRANTING PETITION TO
INTERVENE**

SOUTH BAY REPLACEMENT PROJECT
APPLICATION FOR CERTIFICATION
DOCKET NO. 06-AFC-3

Upon consideration of the Petition to Intervene filed by CALIFORNIA UNIONS FOR RELIABLE ENERGY ("Petitioner"), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On September 11, 2006, a Petition to Intervene in the above-captioned proceeding was filed by:

CALIFORNIA UNIONS FOR RELIABLE ENERGY (CURE)
Marc D. Joseph, Esq.
Suma Peesapati
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, California 94080
(650) 589-1660
mdjoseph@adamsbroadwell.com
speesapati@adamsbroadwell.com

**DOCKET
06-AFC-3**

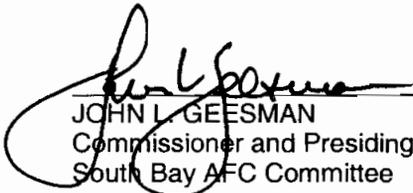
DATE	<u>OCT 20 2006</u>
RECD.	<u>OCT 20 2006</u>

2. The Petition was timely filed and contains the information required by Section 1207 of the Commission's regulations (Cal. Code of Regs., tit. 20, § 1207);
3. The Applicant has expressed no opposition to said Petition;
4. Petitioner's interests are relevant to the above-captioned proceeding; and
5. Petitioner desires to participate with the rights and obligations of a party as set forth in Section 1712 of the Commission's regulations (Cal. Code of Regs., tit. 20, § 1712).

It is therefore ORDERED that the Petition to Intervene in this matter be granted and that Petitioner be placed on the Proof of Service List as an Intervenor. As an Intervenor, Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations (Cal. Code of Regs., tit. 20, § 1712).

Dated: October 20, 2006

ENERGY RESOURCES CONSERVATION AND
DEVELOPMENT COMMISSION


JOHN L. GEESMAN
Commissioner and Presiding Member
South Bay AFC Committee


ARTHUR H. ROSENFELD
Commissioner and Associate Member
South Bay AFC Committee



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ELECTRONIC PROOF OF SERVICE LIST and ELECTRONIC DISTRIBUTION LIST Revised 10/20/06
SOUTH BAY REPLACEMENT PROJECT APPLICATION FOR CERTIFICATION DOCKET NO. 06-AFC-3

docket@energy.state.ca.us	Energy Commission Docket Unit
jgeesman@energy.state.ca.us	Commissioner John Geesman
pflint@energy.state.ca.us	Pat Flint, Commissioner Rosenfeld's Office
pao@energy.state.ca.us	Margret J. Kim, Public Adviser
gshean@energy.state.ca.us	Garret Shean, Hearing Officer
bpfanner@energy.state.ca.us	Bill Pfanner, Staff Project Manager
kwillis@energy.state.ca.us	Kerry Willis, Staff Attorney
altrump@abeglobal.net	Andrew Trump, LS Power Generation, LLC, Applicant
kjohnson@lspower.com	Kevin Johnson, LS Power Generation, LLC
cte@eslawfirm.com	Chris Ellison, Applicant's Attorney
robert.mason@ch2m.com	Robert Mason, CH2M HILL
sarah.madams@ch2m.com	Sarah Madams, CH2M HILL
mdjoseph@adamsbroadwell.com	Marc D. Joseph, CURE
speesapati@adamsbroadwell.com	Suma Peesapati, CURE
wolff@smwlaw.com	Osa L. Wolff, Atty for Environmental Health Coalition
bundy@smwlaw.com	Kevin P. Bundy, Atty for Environmental Health Coalition

I declare that I transmitted the foregoing document via e-mail, or as indicated by first class postal mail, to the above named on the date indicated thereby. I declare under penalty of perjury that the foregoing is true and correct.

<Name of person serving document> MAGGIE LEAD

Distribution List	
laurah@environmentalhealth.org	Laura Hunter, Environmental Health Coalition
mmeacham@ci.chula-vista.ca.us	Michael Meacham, City of Chula Vista
pfanfera@portofsandiego.org	Paul Fanfera, San Diego Port District
cteufel@coastal.ca.gov	Cassidy Teufel, California Coastal Commission

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE SOUTH BAY
REPLACEMENT PROJECT

Docket No. 06-AFC-3
PROOF OF SERVICE
(Revised 10/20/06)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

DOCKET UNIT

Send the original signed document plus the required 12 copies to the address below:

CALIFORNIA ENERGY COMMISSION
DOCKET UNIT, MS-4
Attn: Docket No. 99-AFC-8C
1516 Ninth Street
Sacramento, CA 95814-5512

* * * *

In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to:

APPLICANT

Kevin Johnson
LS Power Generation, LLC
1735 Technology Drive, Suite 820
San Jose, CA 95110
KJohnson@LSPower.com

~~Andrew Trump
4230 Montgomery Street
Oakland, CA 94611
altrump@abccglobal.net~~

COUNSEL FOR APPLICANT

Chris Ellison
Ellison, Schneider & Harris
2015 H Street
Sacramento, CA 95814
cte@eslawfirm.com

APPLICANT CONSULTANTS

Robert Mason
CH2M HILL
3 Hutton Centre Dr., Ste. 200
Santa Ana, CA 92707
robert.mason@ch2m.com

Sarah Madams
CH2M HILL
2485 Natomas Park Dr., Ste. 600
Sacramento, CA 95833

INTERESTED AGENCIES

Electricity Oversight Board
770 L Street, Suite 1250
Sacramento, CA 95814
esaltmarsh@eob.ca.gov

INTERVENORS

***CALIFORNIA UNIONS FOR
RELIABLE ENERGY (CURE)**

**Marc D. Joseph
Suma Peesapati
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, California
94080
(650) 589-1660
mdjoseph@adamsbroadwell.com
speesapati@adamsbroadwell.com**

***Environmental Health Coalition
Osa L. Wolff
Kevin P. Bundy
Shute, Mihaly & Weinberger, LLP
396 Hayes Street
San Francisco, CA 94102
(415) 552-7272
(415) 552-5816 (Fax)
wolff@smwlaw.com
bundy@smwlaw.com**

ENERGY COMMISSION

**JOHN L. GEESMAN
Presiding Committee Member
jgeesman@energy.state.ca.us**

**ARTHUR ROSENFELD
Associate Committee Member
pflint@energy.state.ca.us**

**Garret Shean
Hearing Officer
gshean@energy.state.ca.us**

**Bill Pfanner
Project Manager
bpfanner@energy.state.ca.us**

**Kerry Willis
Staff Counsel
kwillis@energy.state.ca.us**

**Margret J. Kim
Public Adviser
pao@energy.state.ca.us**

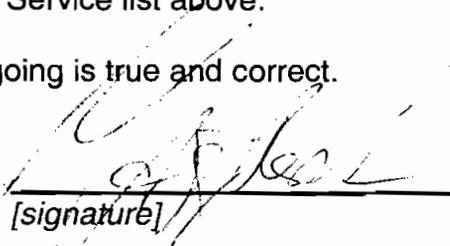
DECLARATION OF SERVICE

I, Maggie Read, declare that on October 20, 2006, I deposited copies of the attached to Order Granting Petition to Intervene, in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.


[signature]