



**CALIFORNIA
ENERGY
COMMISSION**

1516 Ninth Street
Sacramento, CA 95814
800-822-6228
www.energy.ca.gov

**ORDER GRANTING PETITION TO
INTERVENE**

SOUTH BAY REPLACEMENT PROJECT
APPLICATION FOR CERTIFICATION
DOCKET NO. 06-AFC-3

Upon consideration of the Petition to Intervene filed by the Environmental Health Coalition ("Petitioner"), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On October 10, 2006, a Petition to Intervene in the above-captioned proceeding was filed by:

Environmental Health Coalition
Osa L. Wolff
Kevin P. Bundy
Shute, Mihaly & Weinberger, LLP
396 Hayes Street
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(415) 552-7272
(415) 552-5816 (Fax)
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**DOCKET
06-AFC-3**

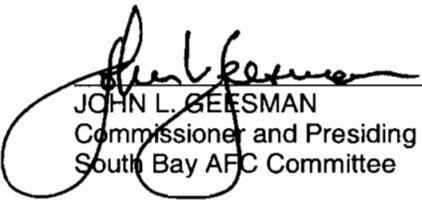
DATE	OCT 20 2006
RECD.	OCT 20 2006

2. The Petition was timely filed and contains the information required by Section 1207 of the Commission's regulations (Cal. Code of Regs., tit. 20, § 1207);
3. The Applicant has expressed no opposition to said Petition;
4. Petitioner's interests are relevant to the above-captioned proceeding; and
5. Petitioner desires to participate with the rights and obligations of a party as set forth in Section 1712 of the Commission's regulations (Cal. Code of Regs., tit. 20, § 1712).

It is therefore ORDERED that the Petition to Intervene in this matter be granted and that Petitioner be placed on the Proof of Service List as an Intervenor. As an Intervenor, Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations (Cal. Code of Regs., tit. 20, § 1712).

Dated: October 20, 2006

ENERGY RESOURCES CONSERVATION AND
DEVELOPMENT COMMISSION


JOHN L. GEESMAN
Commissioner and Presiding Member
South Bay AFC Committee


ARTHUR H. ROSENFELD
Commissioner and Associate Member
South Bay AFC Committee



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**ELECTRONIC PROOF OF SERVICE LIST
and ELECTRONIC DISTRIBUTION LIST
Revised 10/20/06**

SOUTH BAY REPLACEMENT PROJECT
APPLICATION FOR CERTIFICATION
DOCKET NO. 06-AFC-3

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I declare that I transmitted the foregoing document via e-mail, or as indicated by first class postal mail, to the above named on the date indicated thereby. I declare under penalty of perjury that the foregoing is true and correct.

<Name of person serving document> MAGGIE ZENO

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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE SOUTH BAY
REPLACEMENT PROJECT

Docket No. 06-AFC-3
PROOF OF SERVICE
(Revised 10/20/06)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

DOCKET UNIT

Send the original signed document plus the required 12 copies to the address below.

CALIFORNIA ENERGY COMMISSION
DOCKET UNIT, MS-4
Attn: Docket No. 99-AFC-8C
1516 Ninth Street
Sacramento, CA 95814-5512

* * * *

In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to:

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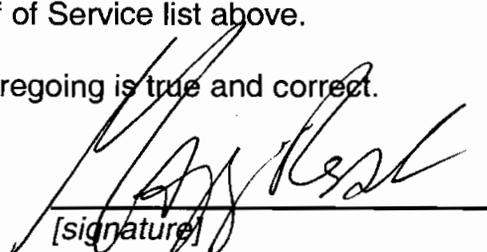
DECLARATION OF SERVICE

I, Maggie Read, declare that on October 20, 2006, I deposited copies of the attached to Order Granting Petition to Intervene, in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.


[signature]