CH2M HILL
3 Hutton Centre Drive
Suite 200
Santa Ana, CA
92707
Tel 714.429.2000
Fax 714.429.2050

DOCKET
06-AFC-3
DATE JAN 26 2007
RECD. JAN 26 2007

January 26, 2007

Mr. Bill Pfanner
Project Manager
Systems Assessment and Facility Siting Division
California Energy Commission
1516 9th Street, MS 15
Sacramento, CA 95814-5512

Subject: LSP South Bay, LLC – South Bay Replacement Project AFC (06-AFC-3): Docketing of Appendix K – Transient Stability Results

Dear Mr. Pfanner:

On behalf of LSP South Bay, LLC, please find enclosed Appendix K – Transient Stability Results, which are related to the Interconnection Facilities Study previously docketed on January 16, 2007. Due to the size of the document, five copies have been submitted to the California Energy Commission. Additional copies will be provided upon request. For docketing purpose, also find attached the Proof of Service declaration.

We will coordinate this submittal with the Commission's Docket Unit.

LSP South Bay, LLC appreciates the continued opportunity to work with CEC staff on this important project.

Sincerely,

CH2M HILL

Jeannette Harris

for Robert C. Mason
Project Director

Attachments

cc: Docket Unit – California Energy Commission
Kevin Johnson, LSP South Bay, LLC

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE SOUTH BAY REPLACEMENT PROJECT	**Docket No. 06-AFC-3** **PROOF OF SERVICE** *(Revised 10/20/06)*

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

DOCKET UNIT

Send the original signed document plus the required 12 copies to the address below:

CALIFORNIA ENERGY COMMISSION
DOCKET UNIT, MS-4
Attn: Docket No. 99-AFC-8C
1516 Ninth Street
Sacramento, CA 95814-5512

* * * *

In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to:

APPLICANT

Kevin Johnson
LS Power Generation, LLC
1735 Technology Drive, Suite 820
San Jose, CA 95110
KJohnson@LSPower.com

COUNSEL FOR APPLICANT

Chris Ellison
Ellison, Schneider & Harris
2015 H Street
Sacramento, CA 95814
cte@eslawfirm.com

APPLICANT CONSULTANTS

Robert Mason
CH2M HILL
3 Hutton Centre Dr., Ste. 200
Santa Ana, CA 92707
robert.mason@ch2m.com

Sarah Madams
CH2M HILL
2485 Natomas Park Dr., Ste. 600
Sacramento, CA 95833

INTERESTED AGENCIES

Electricity Oversight Board
770 L Street, Suite 1250
Sacramento, CA 95814
esaltmarsh@eob.ca.gov

INTERVENORS

***CALIFORNIA UNIONS FOR RELIABLE ENERGY (CURE)**
Marc D. Joseph
Suma Peesapati
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, California 94080
mdjoseph@adamsbroadwell.com
speesapati@adamsbroadwell.com

ENERGY COMMISSION

***Environmental Health Coalition**
Osa L. Wolff
Kevin P. Bundy
Shute, Mihaly & Weinberger, LLP
396 Hayes Street
San Francisco, CA 94102
wolff@smwlaw.com
bundy@smwlaw.com

JOHN L. GEESMAN
Presiding Committee Member
jgeesman@energy.state.ca.us

ARTHUR ROSENFELD
Associate Committee Member
pflint@energy.state.ca.us

Garret Shean
Hearing Officer
gshean@energy.state.ca.us

Bill Pfanner
Project Manager
bpfanner@energy.state.ca.us

Kerry Willis
Staff Counsel
kwillis@energy.state.ca.us

Margret J. Kim
Public Adviser
pao@energy.state.ca.us

DECLARATION OF SERVICE

I, Jeannette Harris, declare that on January 26, 2007, I deposited copies of the attached Appendix K – Transient Stability Results, in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Jeannette Harris
[signature]