



COUNTY OF LOS ANGELES

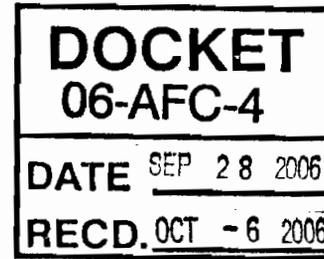
FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063-3294

(323) 890-4330

P. MICHAEL FREEMAN
FIRE CHIEF
FORESTER & FIRE WARDEN

September 28, 2006



James W. Reede Jr., Project Manager
California Energy Commission
1516 9th Street, Ms-15
Sacramento, CA 95814

Dear Mr. Reede, Jr:

INITIAL STUDY, VERNON POWER PLANT PROJECT, APPLICATION FOR CERTIFICATION (06-AFC-4), FFER 200600209

The Initial Study has been reviewed by the Planning Division, Land Development Unit, and Forestry Division of the County of Los Angeles Fire Department. The following are their comments:

PLANNING DIVISION:

Thank you for submitting this project for our review. While the project is in the City of Vernon, it is within the emergency response area of the County of Los Angeles Consolidated Fire Protection District pursuant to the automatic aid agreement between the City of Vernon and the County. Under this agreement, the District responds a ladder company or a paramedic squad to certain incidents within the City, including the project site. The agreement is intended to be mutually beneficial and reciprocal in nature. Since the project will replace an existing manufacturing facility slated for demolition, it is unlikely to affect the balance between services provided and received by the District.

LAND DEVELOPMENT UNIT:

1. This project is located entirely in the City of Vernon; therefore the City of Vernon Fire Department has jurisdiction concerning this project and will be setting conditions. This project is located in close proximity to the jurisdictional area of the Los Angeles County Fire Department, however this project is unlikely to have an impact that necessitates a comment concerning general requirements from the Land Development Unit of the Los Angeles County Fire Department.

PROOF OF SERVICE (REVISED 10/4/06) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON 10/6/06

Handwritten initials

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

- | | | | | | | | |
|--------------|-----------|------------------|----------------------|-----------|----------------------|-----------------------|------------------|
| AGOURA HILLS | BRADBURY | CUDAHY | HAWTHORNE | LA MIRADA | MALIBU | POMONA | SIGNAL HILL |
| ARTESIA | CALABASAS | DIAMOND BAR | HIDDEN HILLS | LA PUENTE | MAYWOOD | RANCHO PALOS VERDES | SOUTH EL MONTE |
| AZUSA | CARSON | DUARTE | HUNTINGTON PARK | LAKEWOOD | NORWALK | ROLLING HILLS | SOUTH GATE |
| BALDWIN PARK | CERRITOS | EL MONTE | INDUSTRY | LANCASTER | PALMDALE | ROLLING HILLS ESTATES | TEMPLE CITY |
| BELL | CLAREMONT | GARDENA | INGLEWOOD | LAWDALE | PALOS VERDES ESTATES | ROSEMEAD | WALNUT |
| BELL GARDENS | COMMERCE | GLENORA | IRWINDALE | LOMITA | PARAMOUNT | SAN DIMAS | WEST HOLLYWOOD |
| BELLFLOWER | COVINA | HAWAIIAN GARDENS | LA CANADA-FLINTRIDGE | LYNWOOD | PICO RIVERA | SANTA CLARITA | WESTLAKE VILLAGE |
| | | LA HABRA | | | | | WHITTIER |

James W. Reede Jr., Project Manager

September 28, 2006

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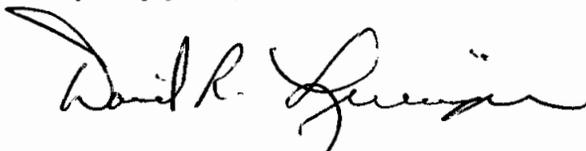
2. The County of Los Angeles Fire Department, Land Development Unit appreciates the opportunity to comment on this project.
3. Should any questions arise regarding subdivision, water systems, or access, please contact the County of Los Angeles Fire Department, Land Development Unit's EIR Specialist at (323) 890-4243.

FORESTRY DIVISION – OTHER ENVIRONMENTAL CONCERNS:

1. The statutory responsibilities of the County of Los Angeles Fire Department, Forestry Division include erosion control, watershed management, rare and endangered species, vegetation, fuel modification for Very High Fire Hazard Severity Zones or Fire Zone 4, archeological and cultural resources, and the County Oak Tree Ordinance. Potential impacts in these areas should be addressed.

If you have any additional questions, please contact this office at (323) 890-4330.

Very truly yours,



DAVID R. LEININGER, CHIEF, FORESTRY DIVISION
PREVENTION SERVICES BUREAU

DRL:cm

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE VERNON POWER PLANT PROJECT
BY THE CITY OF VERNON

DOCKET NO. 06-AFC-4
PROOF OF SERVICE LIST
(REVISED 10/4/06)

INSTRUCTIONS: All parties shall (1) file a printed, original signed document plus 12 copies OR file one original signed document and e-mail the document to the Docket address below, **AND** (2) all parties shall also send a printed OR electronic copy of the document, plus a proof of service declaration, to each of the entities and individuals on the proof of service list:

CALIFORNIA ENERGY COMMISSION
Attn: DOCKET NO. 06-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

Donal O'Callaghan
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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

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South Coast Air Quality Mgmt. District
21865 E. Copley Drive
Diamond Bar, CA 91765-4182
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cbhatt@aqmd.gov

INTERESTED COMMUNITY GROUPS

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INTERVENORS

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mdjoseph@adamsbroadwell.com

ENERGY COMMISSION

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cgraber@energy.state.ca.us

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Hearing Officer
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James W. Reede, Jr., Ed.D
Siting Project Manager
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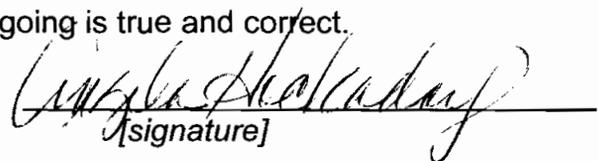
Kenneth Celli
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Margret J. Kim
Public Adviser
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DECLARATION OF SERVICE

I, Angela Hockaday, declare that on October 6, 2006, I deposited the required copies of the attached Letter from David R. Leininger/County of Los Angeles Fire Department to James W. Reede Jr./CEC dated 9/28/06 Re: Review of the AFC for the Vernon Power Plant Project, in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.


[signature]