

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

DOCKET
06-AFC-4

APPLICATION FOR CERTIFICATION
FOR THE VERNON POWER PLANT PROJECT
BY THE CITY OF VERNON

DOCKET NO. 06-AFC-4
PROOF OF SERVICE LIST
(REVISED 1/19/07)

DATE	JAN 23 2007
RECD.	JAN 23 2007

INSTRUCTIONS: All parties shall (1) file a printed, original signed document plus 12 copies OR file one original signed document and e-mail the document to the Docket address below, **AND** (2) all parties shall also send a printed OR electronic copy of the document, plus a proof of service declaration, to each of the entities and individuals on the proof of service list:

CALIFORNIA ENERGY COMMISSION
Attn: DOCKET NO. 06-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

Donal O'Callaghan
Director of Light & Power
City of Vernon
4305 So. Santa Fe Avenue
Vernon, CA 90058
docallaghan@ci.vernon.ca.us
rtoering@ci.vernon.ca.us

John Karns & Jeff Harrison
Karns & Karabian
900 Wilshire Boulevard, Suite 530
Los Angeles, California 90017
jkarns@karnskarabian.com
jharrison@karnskarabian.com

INTERESTED AGENCIES

* City of Huntington Park
Att: Albert Fontanez, Asst Planner
6550 Miles Avenue
Huntington Park, CA 90255
afontanez@huntingtonpark.org

John Carrier, CH2M Hill
Environmental Consultant
2485 Natomas Park Dr., #600
Sacramento, CA 95833-2937
john.carrier@ch2m.com

* City of Maywood
Att: Felipe Aguirre & Edward Ahrens
4319 E. Slauson Ave
Maywood Ca 90270
faguirre@cityofmaywood.com
eahrens@cityofmaywood.com

COUNSEL FOR APPLICANT

Eric Fresch, City Attorney
City of Vernon
4305 So. Santa Fe Avenue
Vernon, CA 90058
e.fresch@sbcglobal.net

Michael Carroll
Latham & Watkins
650 Town Center Drive, 20th Floor
Costa Mesa, California 92626-1925
michael.carroll@lw.com

Electricity Oversight Board
Att: Eric Saltmarsh
770 L Street, Suite 1250
Sacramento, CA 95814
esaltmarsh@eob.ca.gov

John Yee & Chandrashekhar Bhatt
South Coast Air Quality Mgmt. District
21865 E. Copley Drive
Diamond Bar, CA 91765-4182
jyee@aqmd.gov
cbhatt@aqmd.gov

INTERVENORS

California Unions for Reliable Energy
Marc D. Joseph & Gloria D. Smith
Adams Broadwell Joseph & Cardozo
601 Gateway Blvd., Suite 1000
South San Francisco, California 94080
gsmith@adamsbroadwell.com
mdjoseph@adamsbroadwell.com

Communities for a Better Environment
Bahraim Fazeli
5610 Pacific Boulevard, Suite 203
Huntington Park CA 90255
bfazeli@cbecal.org

Communities for a Better Environment
Shana Lazerow & Philip Huang
1440 Broadway, Suite 701
Oakland, CA 94612
phuang@cbecal.org

Jackalyne Pfannenstiel, Chair
Presiding Committee Member
jpfannen@energy.state.ca.us
cgraber@energy.state.ca.us

James D. Boyd, Commissioner
Associate Committee Member
jboyd@energy.state.ca.us

Susan Geffer
Hearing Officer
sgeffer@energy.state.ca.us

James W. Reede, Jr., Ed.D
Siting Project Manager
jreede@energy.state.ca.us

Kenneth Celli
Staff Attorney
kcelli@energy.state.ca.us

Margret J. Kim
Public Adviser
pao@energy.state.ca.us

ENERGY COMMISSION

DECLARATION OF SERVICE

I, Maggie Read, declare that on January 23, 2007, I deposited the required copies of the attached All Parties Letter in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above. I declare under penalty of perjury that the foregoing is true and correct.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

[signature]