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Ref: 68189-0001

July 6, 2007

VIA E-MAIL AND U.S. MAIL

Jackalyne Pfannenstiel
Chairman, Presiding Member
California Energy Commission Committee for Docket No. 06-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

James D. Boyd, Vice Chair
Associate Member
California Energy Commission Committee for Docket No. 06-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

DOCKET	
06-AFC-4	
DATE	JUL 06 2007
RECD.	JUL 09 2007

Re: Petition for Intervention of Rite-Way Meat Packers, Inc. in Docket # 06-AFC-4

Dear Ms. Pfannenstiel and Mr. Boyd:

Enclosed, please find the original Petition for Intervention of Rite-Way Meat Packers, Inc. in Docket # 06-AFC-4 (the "Petition"). Copies of this cover letter and Petition have been transmitted by e-mail to doCKET@energy.state.ca.us and all parties listed on the Proof Of Service List revised May 1, 2007 have been sent a copy of same via U.S. mail, along with a proof of service declaration.

We look forward to your acceptance of the Petition. Should you have any questions or comments regarding the Petition, please do not hesitate to contact me via the information provided herein.

Very truly yours,

IAN M. FORREST
Jeffer, Mangels, Butler & Marmaro LLP

IMF:imf
Enclosures

Irwin Miller, President
Rite-Way Meat Packers, Inc.
5151 Alcoa Avenue
Vernon, California 90058
Tel. (323) 826-2155

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

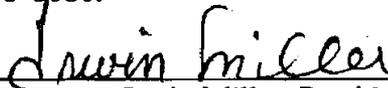
In the Matter of:)
) Docket No. 06-AFC-4
CITY OF VERNON,)
POWER PLANT PROJECT,)
COMBINED CYCLE LICENSING) PETITION FOR INTERVENTION
CASE)
)

Petitioner, **Irwin Miller, President of Rite-Way Meat Packers, Inc.**, states:

1. Petitioner, **Rite-Way Meat Packers, Inc.** petitions to intervene in the above-entitled proceeding.
2. Petitioner has an interest in the proceeding in that **Rite-Way Meat Packers, Inc. ("Rite-Way")** owns a food processing plant immediately adjacent to the proposed **City of Vernon Power Plant Project ("VPP")**. **Rite-Way's** business requires an elaborate air flow system to minimize the possibility of pathogens, impurities, or contaminants in its food preparation areas. The VPP has the potential to substantially negatively impact **Rite-Way's** operations, including but not limited to, generating increased airborne pathogens, moisture, particulate matter, and traffic. This facility also has the potential to negatively impact community health and safety, and cause losses to local businesses. As a food preparation facility immediately adjacent to a proposed source of significant air pollution, **Rite-Way** stands to disproportionately suffer the adverse air quality, traffic and other impacts of the VPP should it come on line.
3. Petitioner does wish to reserve the right to present evidence and to cross-examine witnesses.
4. Petitioner will be represented by **Malcolm Weiss and Ian Forrest of the law firm of Jeffer Mangels Butler & Marmaro, LLP., 1900 Avenue of the Stars, 7th Floor, Los Angeles, California 90067, Tel. (310) 203-8080.**

7/3/07

Date



Irwin Miller, President
Rite-Way Meat Packers, Inc.

- Check box if continuation pages are attached.
(Proof of Service Must be Attached)

PROOF OF SERVICE

STATE OF CALIFORNIA, CITY AND COUNTY OF LOS ANGELES

I am employed in the City and County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is: 1900 Avenue of the Stars, 7th Floor, Los Angeles, California 90067.

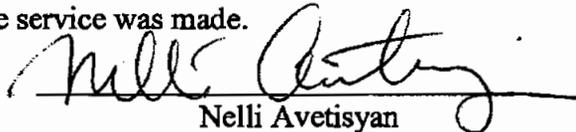
On July 6, 2007 I served the document(s) described as **Petition for Intervention** in this action by placing the true copies thereof enclosed in sealed envelopes addressed as follows:

SEE ATTACHED LIST

- (BY MAIL) I am "readily familiar" with the firm's practice for collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Los Angeles, California in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.
- (BY FAX) At _____, I transmitted, pursuant to Rules 2001 et seq., the above-described document by facsimile machine (which complied with Rule 2003(3)), to the above-listed fax number(s). The transmission originated from facsimile phone number (310) 203-0567 and was reported as complete and without error. The facsimile machine properly issued a transmission report, a copy of which is attached hereto.
- (BY PERSONAL SERVICE) I delivered such envelope by hand to the offices of the addressee.
- (BY OVERNIGHT DELIVERY) I caused said envelope(s) to be delivered overnight via an overnight delivery service in lieu of delivery by mail to the addressee(s).

Executed on July 6, 2007 at Los Angeles, California.

- (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- (FEDERAL) I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.


Nelli Avetisyan

SERVICE LIST

APPLICANT

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Vernon, CA 90058

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John Karns, Counsel for Vernon
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INTERESTED AGENCIES

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Huntington Park, CA 90255

City of Maywood
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Maywood, CA 90270

Electricity Oversight Board
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City of Los Angeles
Jennifer Pinkerton
Environmental Affairs Department
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Los Angeles, CA 90012

INTERVENORS

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