

CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET
SACRAMENTO, CA 95814-5512
www.energy.ca.gov



DOCKET 06-AFC-4
DATE JAN 22 2008
RECD. JAN 22 2008

TO: All Parties

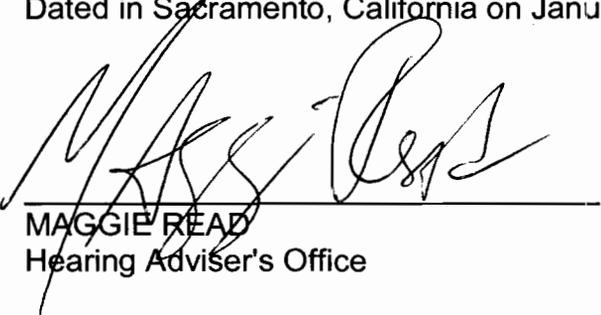
RE: Vernon
Proof of Service List
Docket No. 06-AFC-4

Attached is on Order Granting Petition to Intervene and new Proof of Service List for the above mentioned project, current as of January 22, 2008. The new additions to the Proof of Service are in bold font and have an asterisk at the front of their contact information.

Please note that the only change to Council Member Jan Perry's address is the room number. The Proof of Service List on the Commission's Web Site at <http://www.energy.ca.gov/sitingcases/cityofvernon/index.html> has also been updated. Please use this list for all filings and submittals.

Please review this information and let us know if you would like to be removed from the Proof of Service or if there are any changes in your contact information.

Dated in Sacramento, California on January 22, 2008.



MAGGIE READ
Hearing Adviser's Office

Attachments

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION
OF THE STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION FOR THE
VERNON POWER PLANT PROJECT
BY THE CITY OF VERNON**

DOCKET NO. 06-AFC-4
(AFC ACCEPTED 09/14/06)

ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by the County of Los Angeles, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On January 11, 2008, a Petition to Intervene in the above-captioned proceeding was filed by:

County of Los Angeles
Ellen Sandt, Deputy Chief Executive

County of Los Angeles
Howard Choy, Division Manager

Represented by Counsel:

Raymond G. Fortner, Jr., County Counsel
Joyce Aiello, County Counsel
Behnaz Tashakorian, County Counsel
Allison Morse, Deputy County Counsel
628 Kenneth Hahn Hall Of Administration
500 W. Temple Street
Los Angeles, CA 90012-2713
btashakorian@counsel.lacounty.gov

2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations. (Cal. Code of Regs., tit. 20, § 1207);
3. The Applicant has filed no opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

It is therefore **ORDERED** that the Petition to Intervene filed by THE COUNTY OF LOS ANGELES be **GRANTED**. Petitioner COUNTY OF LOS ANGELES shall be included on

the Proof of Service List as an Intervenor. Staff shall ensure that THE COUNTY OF LOS ANGELES is provided with a copy of the Application for Certification in this proceeding. THE COUNTY OF LOS ANGELES may exercise the rights and shall fulfill the obligations of a party as set forth in the Commission's regulations. (Cal. Code of Regs., tit. 20, § 1001 et seq.)

Dated January 22, 2008, at Sacramento, California.



JACKALYNE PFANNENSTIEL
Chairman and Presiding Member
Vernon AFC Committee

**Proof of Service List (Revised on 1/22/08)
filed with Original Document. Mailed from
Sacramento on 1/22/08 MAF).**

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION
FOR THE VERNON POWER PLANT PROJECT
BY THE CITY OF VERNON**

**DOCKET NO. 06-AFC-4
PROOF OF SERVICE LIST
(REVISED 1/22/2008)**

INSTRUCTIONS: All parties shall (1) file a printed, original signed document plus 12 copies OR file one original signed document and e-mail the document to the Docket address below, AND (2) all parties shall also send a printed OR electronic copy of the document, plus a proof of service declaration, to each of the entities and individuals on the proof of service list:

CALIFORNIA ENERGY COMMISSION
Attn: DOCKET NO. 06-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

Donal O'Callaghan
Director of Light & Power
City of Vernon
4305 So. Santa Fe Avenue
Vernon, CA 90058
docalaghan@ci.vernon.ca.us
rtoering@ci.vernon.ca.us

John Carrier, CH2M Hill
Environmental Consultant
2485 Natomas Park Dr., #600
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john.carrier@ch2m.com

COUNSEL FOR APPLICANT

Jeff A. Harrison, City Attorney
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4305 So. Santa Fe Avenue
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jharrison@ci.vernon.ca.us
jharrison@karnskarabian.com

Michael Carroll, Counsel for Vernon
Latham & Watkins
650 Town Center Drive, 20th Floor
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INTERESTED AGENCIES

City of Huntington Park
Att: Albert Fontanez, Asst Planner
6550 Miles Avenue
Huntington Park, CA 90255
afontanez@huntingtonpark.org

City of Maywood
Att: Felipe Aguirre & Edward Ahrens
4319 E. Slauson Ave
Maywood Ca 90270
faquirre@cityofmaywood.com
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Electricity Oversight Board
Att: Eric Saltmarsh
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Sacramento, CA 95814
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Yolanda Garza & Christine Bucklin
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Jared Babula
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Public Adviser
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DECLARATION OF SERVICE

I, _____, deposited copies of the attached _____, in the United States mail on _____, at _____ with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION
FOR THE VERNON POWER PLANT PROJECT
BY THE CITY OF VERNON**

**DOCKET NO. 06-AFC-4
PROOF OF SERVICE LIST
(REVISED 1/22/2008)**

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Attn: DOCKET NO. 06-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

Donal O'Callaghan
Director of Light & Power
City of Vernon
4305 So. Santa Fe Avenue
Vernon, CA 90058
docalaghan@ci.vernon.ca.us
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INTERESTED AGENCIES

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Chief Executive Office
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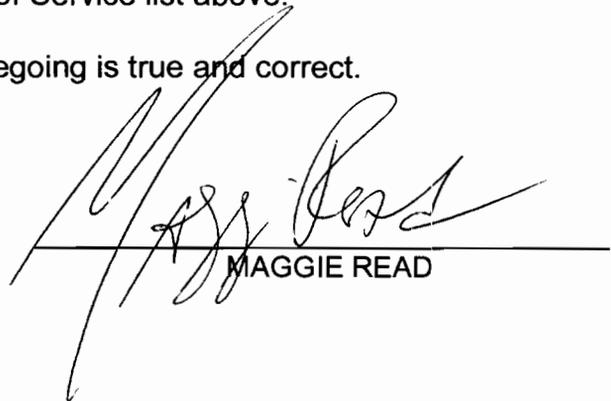
DECLARATION OF SERVICE

I, Maggie Read, deposited copies of the attached All Parties Letter, Order Granting Petition to Intervene and new Proof of Service List, in the United States mail on January 22, 2008, at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

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I declare under penalty of perjury that the foregoing is true and correct.



MAGGIE READ

