BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE SOUTHEAST REGIONAL ENERGY CENTER (FORMERLY CITY OF VERNON)

DOCKET NO. 06-AFC-4

DOCKET	
06-AFC-4	
DATE	10/1/2009
RECD.	9/30/2009

NOTICE OF HEARING

CANCELLATION

PLEASE TAKE NOTICE that on September 29, 2009, the Applicant in this case filed a letter informing the Commission's Executive Director that it is withdrawing its Application for Certification (AFC).

THEREFORE, the hearing scheduled for **Monday, October 19, 2009,** to consider *Staff's Motion to Terminate* this AFC proceeding has been ***CANCELLED***:

Dated October 1, 2009, at Sacramento, California.

JULIA LEVIN
Commissioner and Presiding Member
Southeast Regional AFC Committee

JAMES D. BOYD
Vice Chair and Associate Member
Southeast Regional AFC Committee

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APPLICATION FOR CERTIFICATION FOR THE SOUTH EAST REGIONAL ENERGY CENTER (FORMERLY CITY OF VERNON)

DOCKET NO. 06-AFC-4

PROOF OF SERVICE LIST
(REVISED 9/22/09)

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DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on October 1, 2009, I served and filed copies of the attached Notice of Hearing Cancellation dated October 1, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/cityofvernon].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(*Check all that Apply*)

FOR SERVICE TO ALL OTHER PARTIES:

__X____ sent electronically to all email addresses on the Proof of Service list;

__X____ by personal delivery or by depositing in the United States mail at RoseMary Avalos with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

__X____ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 06-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By;
RoseMary Avalos