



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION (AFC)
FOR THE SOUTHEAST REGIONAL ENERGY
CENTER (FORMERLY CITY OF VERNON)

DOCKET NO. 06-AFC-4

DOCKET

06-AFC-4

DATE SEP 08 2009

RECD SEP 08 2009

RESCHEDULING NOTICE
FOR HEARING ON MOTION TO TERMINATE

PLEASE TAKE NOTICE that the Hearing to consider *Staff's Motion to Terminate* (Motion) this AFC proceeding has been **RESCHEDULED** as follows:

MONDAY, October 19, 2009
Beginning at 10:00 a.m.

California Energy Commission
Hearing Room A
1516 Ninth Street
Sacramento, CA 95814

TELECONFERENCE OPTION: The following toll free phone number will be available at 10:00 p.m. for callers to participate in the hearing:

Call: 1-800-779-1505
Use Passcode: Southeast Regional
Conference Leader: "Gary Fay"

Any Parties who wish to address the Committee on this matter shall file their response to Staff's *Motion* with the Commission's Docket Unit and serve all other parties **no later than 3 p.m. on Tuesday, October 13, 2009.**

Dated September 8, 2009, at Sacramento, California.

Original Signed By:

GARY FAY
Chief Hearing Adviser



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COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
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**APPLICATION FOR CERTIFICATION
FOR THE SOUTH EAST REGIONAL ENERGY
CENTER (FORMERLY CITY OF VERNON)**

DOCKET NO. 06-AFC-4

**PROOF OF SERVICE LIST
(REVISED 4/24/09)**

APPLICANT

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DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on September 8, 2009, I served and filed copies of the attached Rescheduling Notice for Hearing on Motion to Terminate dated September 8, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/cityofvernon>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

 X sent electronically to all email addresses on the Proof of Service list;

 X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

 X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 06-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By:
RoseMary Avalos