

# Memorandum

To: Energy Commission Siting Committee  
Paul Kramer, Hearing Advisor

Date : October 12, 2007

Telephone: (916 ) 651-1462

From : California Energy Commission Jared Babula, Staff Counsel  
1516 Ninth Street  
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*JB*

<b>DOCKET</b>	
<b>06-AFC-5</b>	
DATE	OCT 12 2007
RECD.	OCT 12 2007

Subject: RE: PANOCHE ENERGY CENTER Docket No. 06-AFC-5

In light of the hearing officer's comments and questions during the October 10, 2007 hearing, staff is filing a supplemental CUL-5, for consideration. The minor changes, underlined below, address the ambiguity which was pointed out during the testimony by staff witness Beverly Bastian.

the project owner shall provide Worker Environmental Awareness Program (WEAP) training to all new workers at the project site and on the linear facilities within their first week of employment. The training shall be prepared by the CRS, may be conducted by any member of the archaeological team, and may be presented in the form of a video. The CRS shall be available (by telephone or in person) to answer questions posed by employees. The training may be discontinued when ground disturbance, including landscaping, is completed."

On a monthly basis, until ground disturbance is completed, the project owner shall provide in the Monthly Compliance Report (MCR) the WEAP Training Acknowledgement forms of workers at the project site and on the linear facilities who have completed the training in the prior month and a running total of all persons who have completed training to date

Proof of Service (Revised 10/3/07) filed with original.  
Mailed from Sacramento on 10/12/07 *J*

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE  
OF CALIFORNIA

APPLICATION FOR CERTIFICATION  
FOR THE PANOCHÉ ENERGY  
CENTER

Docket No. 06-AFC-5  
PROOF OF SERVICE  
(Revised 10/3/07)

**INSTRUCTIONS:** All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

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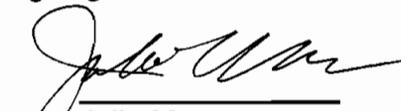
**DECLARATION OF SERVICE**

I, Julie Mumme, declare that on October 12, 2007, I deposited copies of the attached Memorandum to Paul Kramer, Hearing Officer re Panoche Energy Center Docket No. 06-AFC\_5 in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Julie Mumme