



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
*CHULA VISTA ENERGY UPGRADE PROJECT*

DOCKET No. 07-AFC-4

### CORRECTION TO PUBLIC COMMENT DEADLINE

On March 5, 2009, the Committee reviewing the Application for Certification (AFC) in this matter issued its Notice of Availability of the Presiding Member's Proposed Decision and SECOND REVISED Notice of Committee Conference.

In that document the final date for public comment was changed from March 9 to March 16 and the date for the Committee Conference was changed from April 6 to April 13. However, on page one of the document, due to an error on our part, we did not change the date of March 9 to March 16.

PLEASE BE ADVISED that the deadline for public comment has been extended to March 16, 2009, and that the reference to March 9 on page one should be changed accordingly. Furthermore, as previously indicated, while the Committee would prefer to receive all public comment by March 16, 2009, public comment will be accepted up to, and during, the Committee Conference which will take place on April 13, 2009.

Dated: March 5, 2009, at Sacramento, California.

Original Signed By: \_\_\_\_\_  
RAOUL A. RENAUD

<b>DOCKET</b>	
<b>07-AFC-4</b>	
DATE	MAR 05 2009
RECD.	MAR 05 2009



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**Application for Certification  
For the CHULA VISTA ENERGY  
UPGRADE PROJECT**

**Docket No. 07-AFC-4**

**PROOF OF SERVICE  
(Revised: 2/10/09)**

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**INTERESTED AGENCIES**

California ISO  
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**INTERVENORS**

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**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on March 5, 2009, I served and filed copies of the attached Correction to Public Comment Deadline, dated March 5, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

**[[www.energy.ca.gov/sitingcases/chulavista](http://www.energy.ca.gov/sitingcases/chulavista)]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

  X   sent electronically to all email addresses on the Proof of Service list;

  X   by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

  X   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-4

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By: \_\_\_\_\_  
RoseMary Avalos