

# CH2MHILL TRANSMITTAL

**To:** California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

**From:** John L. Carrier, J.D.  
2485 Natomas Park Dr. #600  
Sacramento, CA 95833-2937

**Attn:** Jack Caswell

**Date:** August 31, 2007

**Re:** Ivanpah SEGS

**We Are Sending You:**

Method of shipment:

Attached

Under separate cover via

Shop Drawings

Documents

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Copy of letter

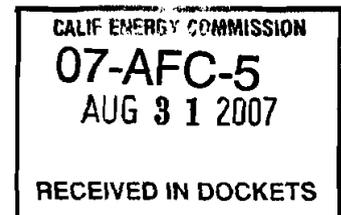
Other:

Quantity	Description
75	Volumes 1 and 2 of the Application of Certification (hard copy)
50	Volumes 1 and 2 of the Application of Certification (CD-ROM)
5	Appendix 5.14A, Phase I ESA
5	Appendix 5.15A, Construction SWPPP
5	Appendix 5.14B, Industrial SWPPP
5	CDs of high resolution biology figures

If the material received is not as listed, please notify us at once.

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