



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
**CARLSBAD ENERGY CENTER PROJECT**

DOCKET No. 07-AFC-6

**COMMITTEE ORDER RE: STATUS REPORTS**

On October 31, 2007, the Application for Certification (AFC) for the above-mentioned proceeding was deemed data-adequate for the twelve-month review process prescribed in Public Resources Code section 25540.6. The Committee conducted a public Informational Hearing on December 17, 2007, to discuss the schedule and other issues of concern. A Committee Schedule was issued on January 2, 2008.

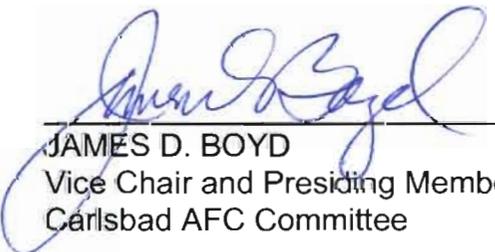
The matter has not progressed in the time projected in the Committee Schedule where by the Preliminary Staff Assessment was to be filed in April 2008 and the Final Staff Assessment in May 2008. We are now in October and do not have either document.

In order that we may update the Schedule, we **Order** the parties to file status reports and recommend a new Schedule as follows:

**October 24, 2008:** Staff files its status report and proposed schedule.

**November 3, 2008:** Other parties file their status reports and comments or alternatives to the Staff's proposed schedule.

Dated October 14, 2008, at Sacramento, California.

  
\_\_\_\_\_  
JAMES D. BOYD  
Vice Chair and Presiding Member  
Carlsbad AFC Committee

  
\_\_\_\_\_  
KAREN DOUGLAS  
Commissioner and Associate Member  
Carlsbad AFC Committee

Proof of Service List (Revised on 10/14/08)  
filed with Original Document. Mailed from  
Sacramento on October 14, 2008 MDR.



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Docket No. 07-AFC-6  
**PROOF OF SERVICE**  
(Revised 10/14/2008)

**INSTRUCTIONS:** All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-AFC-6  
1516 Ninth Street, MS-15  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

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**INTERESTED AGENCIES**

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**ENERGY COMMISSION**

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**DECLARATION OF SERVICE**

I, Maggie Read, declare that on October 14, 2008, I deposited copies of the attached Committee Order RE: Status Reports, in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

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**MAGGIE READ**  
Hearing Adviser's Office