

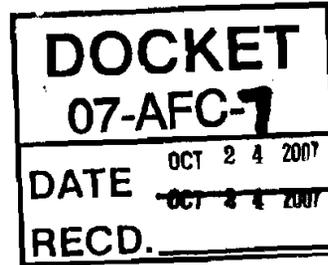


## County of Fresno

Department of Community Health

Edward L. Moreno, M.D., M.P.H., Director-Health Officer

October 24, 2007



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PE 2600

California Energy Commission  
Che McFarlin, Project Manager  
1516 9<sup>th</sup> Street, MS-15  
Sacramento, CA 95814

Dear Mr. McFarlin:

**SUBJECT:** Kings River Conservation District Community Power Project  
**LOCATION:** 9664 S. Bethel Avenue, Parlier. APN # 358-031-33

The Fresno County Department of Community Health, Environmental Health Division has reviewed the subject project and offers the following comments:

- Prior to occupancy, the applicant shall complete and submit either a Hazardous Materials Business Plan to the Fresno County Department of Community Health, Environmental Health Division. Contact the Certified Unified Program Agency at (559) 445-3271 for more information.
- All hazardous waste shall be handled in accordance with requirements set forth in the California Health and Safety Code, Chapter 6.5. This chapter discusses proper labeling, storage and handling of hazardous wastes.
- The project description and site plan indicate the use of ammonia. Based on the information contained in the operational statement, this facility will have to comply with the California Accidental Release Prevention (Cal-ARP) Program (Title 19, California Code of Regulations, Section 2745.1(e)).

An RMP shall be submitted to the local Certified Unified Program Agency (CUPA) prior to the date in which the regulated substance (ammonia) is first present in the process above the listed threshold quantity (500 pounds). Contact the local CUPA at (559) 445-3271 for more information.

- Should a water well be drilled, the water well contractor selected by the applicant will be required to apply for and obtain a Permit to Construct a Water Well from the Fresno County Community Health Department, Environmental Health Division. Any new well drilled shall meet industrial well construction standards. Contact the Water Surveillance Program at (559) 445-3357 for more information.

Che McFarlin  
KRCD Community Power Project  
October 24, 2007  
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If I can be of further assistance, please contact me at (559) 445-3357.

Sincerely,

Glenn Allen, R.E.H.S.  
Environmental Health Specialist III  
Environmental Health Division

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cc: Vince Mendes, Environmental Health Division (CT 6801)

KRCD Community Power Project RFC