

# GALATI | BLEK LLP

Plaza Towers  
555 Capitol Avenue Suite 600  
Sacramento CA 95814  
Tel • 916.441.6575  
Fax • 916.441.6553

July 9, 2008

Ms. Angela Hockaday  
California Energy Commission  
Docket Unit, MS-4  
1516 Ninth Street  
Sacramento, CA 95814-5512

<b>DOCKET</b> 07-AFC-7	
<b>DATE</b>	JUL 09 2008
<b>RECD.</b>	JUL 09 2008

Re: **KINGS RIVER CONSERVATION DISTRICT'S  
COMMUNITY POWER PROJECT  
STATUS REPORT NUMBER 3  
DOCKET NO. 07-AFC-7**

Dear Ms. Hockaday,

Enclosed for filing with the California Energy Commission are one (1) original and twelve (12) copies of the **KINGS RIVER CONSERVATION DISTRICT'S (KRCD) COMMUNITY POWER PROJECT STATUS REPORT NUMBER 3**, for the Kings River Conservation District (07-AFC-7).

Sincerely,



Marguerite Cosens  
Administrative Assistant  
GalatiBlek

Scott A. Galati  
David L. Wiseman  
**GALATIBLEK, LLP**  
555 Capitol Mall  
Suite 600  
Sacramento, CA 95814  
(916) 441-6575

STATE OF CALIFORNIA  
Energy Resources  
Conservation and Development Commission

In the Matter of:

Application for Certification for the  
Community Power Project

**DOCKET NO. 07-AFC-7**

**KRCD's COMMUNITY POWER  
PROJECT STATUS REPORT  
NUMBER 3**

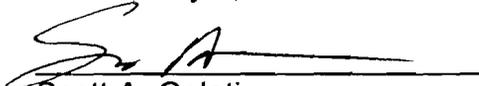
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The Kings River Conservation District (KRCD) submits this Status Report Number 3 to update the Committee on progress related to the processing of its Community Power Plant (CPP).

**SCHEDULE**

KRCD continues to anticipate that the San Joaquin Valley Air Pollution Control District (District) will be not able to produce a Preliminary Determination of Compliance (PDOC) until late fall. During the interim, KRCD has been continuing to pursue the transmission system impact studies and other additional information responsive to Staff's data requests along with further engineering, development and procurement. KRCD anticipates filing the additional information responsive to Staff's data requests in August and September and will update the Committee in its next Status Report in August on further progress.

Dated: July 9, 2008



Scott A. Galati  
Counsel to KRCD

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION  
for the KINGS RIVER CONSERVATION  
DISTRICT COMMUNITY POWER  
PROJECT**

**Docket No. 07-AFC-7**

**PROOF OF SERVICE  
(REVISED 3/21/08)**

**INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:**

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-AFC-7  
1516 Ninth Street, MS-14  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

Jim Richards  
Kings River Conservation District  
4886 East Jensen Ave  
Frenso, CA 93725-1899  
[jrichards@krcd.org](mailto:jrichards@krcd.org)

**APPLICANT CONSULTANT**

Amy Cuellar, Project Manager  
Navigant Consulting  
3100 Zinfandel Dr  
Rancho Cordova, CA 95670  
[acuellar@navigantconsulting.com](mailto:acuellar@navigantconsulting.com)

**COUNSEL FOR APPLICANT**

Scott Galati  
Galati/Blek, LLP  
Plaza Towers  
555 Capitol Mall, Suite 600  
Sacramento, CA 95814  
[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)

**INTERESTED AGENCIES**

Larry Tobias  
CA Independent System Operator  
151 Blue Ravine Road  
Folsom, CA 95630  
[ltobias@caiso.com](mailto:ltobias@caiso.com)

**INTERVENORS**

**ENERGY COMMISSION**

Jackalyne Pfannenstiel  
Chairman and Presiding Member  
[jpfannen@energy.state.ca.us](mailto:jpfannen@energy.state.ca.us)

**Karen Douglas**  
**Commissioner and Associate Member**  
[kldougla@energy.state.ca.us](mailto:kldougla@energy.state.ca.us)

Ken Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

Che McFarlin  
Project Manager  
[Cmcfarli@energy.state.ca.us](mailto:Cmcfarli@energy.state.ca.us)

Kerry Willis  
Staff Counsel  
[kwillis@energy.state.ca.us](mailto:kwillis@energy.state.ca.us)

Public Adviser's Office  
[pao@energy.state.ca.us](mailto:pao@energy.state.ca.us)

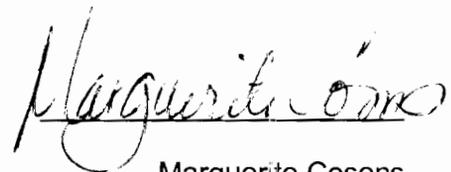
**DECLARATION OF SERVICE**

I, Marguerite Cosens, declare that on July 9, 2008, I deposited copies of the attached **KINGS RIVER CONSERVATION DISTRICT'S COMMUNITY POWER PROJECT STATUS REPORT NUMBER 3**, in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



Marguerite Cosens