

Memorandum

DOCKET	
07-AFC-7	
DATE	<u>FEB 11 2009</u>
RECD.	<u>FEB 11 2009</u>

Date: February 11, 2009
Telephone: (916) 653-8236

To: Chairman Karen Douglas, Associate Member
Hearing Officer Ken Celli

From: California Energy Commission – Alan Solomon, Project Manager
1516 Ninth Street Sacramento, CA 95814-5512

Subject: COMMUNITY POWER PROJECT (07-AFC-7) STATUS REPORT #10

Pursuant to direction from the Hearing Officer, dated June 23, 2008, the following is the Energy Commission staff’s Status Report #10 for the proposed Kings River Conservation District Community Power Project (CPP).

Staff has been working through the analysis phase of the Application for Certification (AFC) process for the proposed CPP.

1. An Issue Resolution Workshop had been scheduled for January 8, 2009. At the request of the applicant, the workshop was postponed. The applicant understands that the PSA cannot be published until the outstanding issues related to Cultural Resources and Soils and Water are resolved.
2. The San Joaquin Air Pollution Control District has still not issued their Preliminary Determination of Compliance (PDOC). The applicant requested an additional 180-day extension to the District’s permit process as they continue to pursue obtaining Emission Reduction Credit’s for the project.

Schedule

A specific timeline will be recommended after the issues related to Air Quality, Cultural Resources and Soils and Water are resolved.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
for the *KINGS RIVER CONSERVATION*
DISTRICT COMMUNITY POWER PROJECT

Docket No. 07-AFC-7

PROOF OF SERVICE
(Revised 10/24/2008)

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

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DECLARATION OF SERVICE

I, Hilarie Anderson, declare that on February 11, 2009, I deposited copies of the attached Status Report #10, in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Hilarie Anderson