

# DOCKET

07-AFC-7

## Memorandum

DATE MAY 07 2009

RECD. MAY 07 2009

Date: May 7, 2009

Telephone: (916) 653-8236

To: Chairman Karen Douglas, Presiding Member  
Commissioner Julia Levin, Associate Member  
Hearing Officer Ken Celli

From: California Energy Commission – Alan Solomon, Project Manager  
1516 Ninth Street Sacramento, CA 95814-5512

Subject: **COMMUNITY POWER PROJECT (07-AFC-7) STATUS REPORT #11**

Pursuant to direction from the Hearing Officer, dated June 23, 2008, the following is the California Energy Commission staff's Status Report #11 for the proposed Kings River Conservation District Community Power Project (CPP).

On April 30, 2009, the Kings River Conservation District sent a letter to the Commission requesting a six-month suspension of the licensing proceeding for the Community Power Project. On May 2, the Committee signed an Order granting their request and suspended the Community Power Project proceeding until October 30, 2009.

While the Community Power Project is suspended, Energy Commission staff will not work on any reports or materials related to this project.

The next staff Status Report will be filed after the suspension is either lifted or expires, unless requested by the Committee.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

APPLICATION FOR CERTIFICATION  
FOR THE *KINGS RIVER CONSERVATION  
DISTRICT COMMUNITY POWER PROJECT*

Docket No. 07-AFC-7

PROOF OF SERVICE  
(Revised 2/26/2009)

APPLICANT

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\*Julia Levin  
Commissioner and Associate Member  
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INTERVENORS

ENERGY COMMISSION

**DECLARATION OF SERVICE**

I, Hilarie Anderson, declare that on May 7, 2009, I served and filed copies of the attached Status Report # 11. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

**[<http://www.energy.ca.gov/sitingcases/communitypower/index.html>].**

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner.

*(Check all that Apply)*

For service to all other parties:

  x   sent electronically to all email addresses on the Proof of Service list;

  x   by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

For filing with the Energy Commission:

  x   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-7

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

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I declare under penalty of perjury that the foregoing is true and correct.

**Original Signature in Dockets**

**Hilarie Anderson**