KRCD
Kings River Conservation District

DOCKET
07-AFC-7
DATE SEP 27 2007
RECD. SEP 27 2007

4886 East Jensen Avenue
Fresno, California 93725

Tel: 559-237-5567
Fax: 559-237-5560

www.krcd.org

September 27, 2007

Mr. B.B. Blevins
Executive Director
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814

Re: Application for Certification for the Kings River Conservation District Community Power Plant

Dear Mr. Blevins:

Kings River Conservation District (KRCD) hereby submits this Application for Certification (AFC) for the Kings River Conservation District Community Power Plant (KRCD CPP) a nominal 565 megawatt (MW) natural gas-fired combined cycle base load power plant to be located near the City of Parlier, in Fresno County. This AFC is being submitted in conformance with the provisions of Title 20, California Code of Regulations. In accordance with California Public Resources Code Section 25806, KRCD has also wired funds in the amount of $287,907.53 (578.461 MW (gross) x $294/ + $117,840).

As General Manager of KRCD, I hereby attest, under penalty of perjury, that the contents of this AFC are true and accurate to the best of my knowledge. Please contact me at (559) 237-5567 or our consultant, Amy Cuellar of Navigant Consulting at (916) 631-3211 if you have any questions regarding this AFC.

Sincerely,

David Orth
General Manager, Kings River Conservation District

DO/as

Enclosures: Application for Certification

File Codes: 536.02
300.57.05
L07-0272

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Che McFarlin - Re: Fwd: Re: Proposed Filing Date for KRCD Community Power Project (CPP)

From: Che McFarlin
Subject: Re: Fwd: Re: Proposed Filing Date for KRCD Community Power Project (CPP)

>>> Amy Cuellar <acuellar@navigantconsulting.com> 9/25/2007 10:28 AM >>>

Hi Che - Attached please find the following chapters from the KRCD CPP AFC, which is expected to be filed on Thursday Sept 27th:

Chapter 1 - Executive Summary
Chapter 2 - Project Description

Per my voicemail from this am, I has a few questions for you:

1. KRCD will be wiring the AFC funds this Thursday - do I need to bring proof of the wire when I deliver the AFC?

Yes, we need to verify that the funds have been transferred before we docket the AFC.

2. Should I call you or dockets before we leave on Thursday? I assume I can pull up to your loading dock out back? We are planning on being there around 4:00.

Yes, please call me when you're approximately 20-30 minutes from arrival so I can ensure the loading dock is open. If I'm not at my desk my cell phone # is (916) 296-1863, please use sparingly since this is my personal phone.

Also, per our previous discussions with both you and Eileen, I wanted to confirm that we will be delivering the following:

25 copies of the 3 volume AFC (Vol 1 - Text, Vol 2 - Appendices, Vol 3 - Graphics)
50 copies of the 2 volume AFC (Vol 1 - Text and Vol 2 - Appendices) with ~~50 cds of Vol 3 - Graphics~~
~~50 cds~~ of the 3 volume 3 AFC (Vol 1 - Text, Vol 2 - Appendices, Vol 3 - Graphics)

That should be enough copies for our purposes.

In addition, we also will be providing:

5 copies of the SIS and 2 cds
2 CD copies of the full Air Dispersion Modeling Data (partial results are in Vol 2)
2 CD copies of the full Health Risk Assessment Modeling Data (partial results are in Vol 2)
2 CD copies of the full Ammonia Emergency Release Modeling Data (partial results are in Vol 2)

Please provide 3 copies of the Air Modeling, Health Rick, and Ammonia Release Data. So we can docket 1, retain 1 with the PM's files, and fwd one to staff.

Scott Galati will be filing under confidential cover copies of the Archaeological Survey Report and Historic Buildings Report.

We would appreciate three copies of all confidential filings, for the reasons mentioned above.

Please email me or call me with any questions and thanks again!

P.S. Please be sure to double check the mailing list(s) you provide with the AFC to ensure they are