

November 17, 2008

Ms. Angela Hockaday
California Energy Commission
Docket Unit
1516 Ninth Street
Sacramento, CA 95814-5512

DOCKET	
07-AFC-9	
DATE	NOV 17 2008
RECD.	NOV 17 2008

Subject: **SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY'S
DRAFT JURISDICTIONAL DETERMINATION REPORT
DOCKET NO. 07-AFC-9**

Dear Ms. Hockaday:

Enclosed for filing with the California Energy Commission are one (1) original and twelve (12) copies of **SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY'S DRAFT JURISDICTIONAL DETERMINATION REPORT**, for the Canyon Power Plant Project (07-AFC-9).

Sincerely,



David Wiseman
Counsel to SCPA

OVERSIZE DOCUMENT

- Too Large to Scan
- No Digital Version Available
- The complete document can be found in the Dockets Unit.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
For the *CANYON POWER PLANT*
PROJECT

Docket No. 07-AFC-9

PROOF OF SERVICE
(REVISED 7/31/2008)

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-9
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

Southern California Public Power
Authority (SCPPA)
c/o City of Anaheim
Public Utilities Department
Steve Sciortino, Project Manager
201 S. Anaheim Blvd, Suite 802
Anaheim, CA 92805
ssciortino@anaheim.net
swilson@anaheim.net

APPLICANT CONSULTANT

URS Corporation
Cindy Poire, Project Manager
130 Robin Hill Road, Suite 100
Santa Barbara, CA 93117
cindy_poire@urscorp.com

COUNSEL FOR APPLICANT

Scott Galati
Galati & Blek, LLP
555 Capitol Mall, Suite 600
Sacramento, CA95814
sgalati@gb-llp.com

INTERESTED AGENCIES

California ISO
P.O. Box 639014
Folsom, CA 95763-9014
e-recipient@caiso.com

INTERVENORS

ENERGY COMMISSION

Jeffrey D. Byron
Commissioner and Presiding Member
jbyron@energy.state.ca.us

Arthur Rosenfeld
Commissioner and Associate Member
arosenfe@energy.state.ca.us

Paul Kramer
Hearing Officer
Pkramer@energy.state.ca.us

Che McFarlin
Project Manager
cmcfarli@energy.state.ca.us

Deborah Dyer
Staff Counsel
ddyer@energy.state.ca.us

Elena Miller
Public Adviser's Office
pao@energy.state.ca.us

DECLARATION OF SERVICE

I, Ashley Y. Garner, declare that on November 17, 2008, I deposited copies of the attached **SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY'S DRAFT JURISDICTIONAL DETERMINATION REPORT** in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



David Wiseman