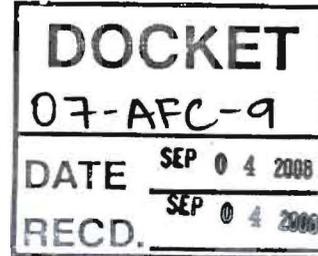


September 4, 2008

Ms. Angela Hockaday
California Energy Commission
Docket Unit
1516 Ninth Street
Sacramento, CA 95814-5512



Subject: **SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY'S
MAJOR COMPONENT DESIGN CHARACTERISTICS TABLE
DOCKET NO. 07-AFC-9**

Dear Ms. Hockaday:

Enclosed for filing with the California Energy Commission are one (1) original and twelve (12) copies of **SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY'S MAJOR COMPONENT DESIGN CHARACTERISTICS TABLE**, for the Canyon Power Plant Project (07-AFC-9).

Sincerely,



David Wiseman
Counsel to SCPPA

TABLE 6.13-4
MAJOR COMPONENT DESIGN CHARACTERISTICS

Component	Height (feet)	Size (feet)	Color/Materials
Plant Operations Building	36	108 x 68	Metal; painted in shade of light beige
DI Water Treatment	20	60 x 50	Metal; painted in shade of light grey
Cooling Tower	43	50 x 40	Metal; painted in shade of stainless steel
Demineralized Water Storage Tank	32	32 DIA	Metal; painted in shades of light grey
Raw Water Storage Tank	40	38 DIA	Metal; painted in shade of light grey
Black Start Generator	9	19 x 7	Metal; painted in shade of light grey
Combustion Turbine Generators (4)	33	57 x 14	Metal; painted in shade of light grey
CTG Stacks (4)	86	12 DIA	Metal; painted in shade of light grey
Main Electrical Equipment Enclosure (EEE)	16	70 x 30	Metal; painted in shade of light grey
BOP Electrical Equipment Enclosure (EEE)	16	30 x 16	Metal; painted in shade of light grey
Security Wall/Soundwall	20	2,500	Masonry; vegetated
Transmission Lines/Towers (2)	92	--	Metal/Steel Poles
69 kV (GIS) Switchyard	20	125 x 50	Metal/Steel



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
For the CANYON POWER PLANT
PROJECT

Docket No. 07-AFC-9

PROOF OF SERVICE
(REVISED 7/31/2008)

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-AFC-9
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
docket@energy.state.ca.us

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DECLARATION OF SERVICE

I, David Wiseman, declare that on September 4, 2008, I deposited copies of the attached **SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY'S MAJOR COMPONENT DESIGN CHARACTERISTICS TABLE** in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



David Wiseman