



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET

07-AFC-9

DATE _____

RECD. APR 15 2010

**APPLICATION FOR CERTIFICATION FOR THE
CANYON POWER PLANT PROJECT**

DOCKET No. 07-AFC-9

FINAL EXHIBIT LIST

APPLICANT'S EXHIBITS

- EXHIBIT 1** Application for Certification, Volume I and II, docketed on December 27, 2007. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 2** Anaheim Chamber of Commerce Comments Regarding the Proposed New Power Plant; docketed 4-16-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 3** Project Description - Conceptual Switch Yard One Line; docketed 5-30-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 4** Project Description - 69kv Riser Pole Artist Rendering; docketed 5-30-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 5** Project Description - 69kv Riser Pole Drawing; docketed 5-30-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 6** Project Description 12-69kv Duct Bank; docketed 5-30-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 7** Project Description - Conceptual T & D Layout; docketed 5-30-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 8** Waste Management - Phase I Environmental Site Assessment Volume I; dated 11-20-06, docketed 12-27-07. Sponsored by Applicant, and admitted into evidence on November 2, 2009.

- EXHIBIT 9** Waste Management - Additional Phase II Subsurface Assessment; dated 5-4-07, docketed 12-27-07. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 10** Waste Management - Additional Phase II Environmental Investigation Report; dated 11-14-07, docketed 12-27-07. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 11** Air Quality and Public Health Modeling Files; docketed 12-27-07. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 12** Transmission System Engineering - Final Project System Impact Study; dated 2-15-08, docketed 5-30-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 13** Data Adequacy Supplement – all areas; dated February 2008, docketed 2-7-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 14** Cultural Resources - Letters to Native American Representatives; dated 3-24-08, docketed 3-24-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 15** Transmission System Engineering - Response to CEC's Questions Regarding CPP's Switchyard Equipment / Line Ratings; dated 4-15-08, docketed 4-30-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 16** Water Resources - Orange County Public Work's Comments Regarding Water Quality Concerns; dated 5-8-08, docketed 6-27-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 17** CPP Responses to Data Requests, Set Number 1, 1-55; **Air 1-5; Bio 6-10; Cul 11-16; Haz 17-19; Socio 20-27; Traffic 28-45; Soil 46-50; Waste 51-55**; dated 6-5-08, docketed 6-5-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 18** Traffic and Transportation Review Comments; dated 7-10-08, docketed 7-18-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 19** CPP Responses to Data Requests, Set Number 2, **Air 1; Bio 1-2; Haz 1; Soil 1; Trans 1; Waste 1**, dated August 08, docketed 8-20-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 20** Water Resources - SCPPA Response to Additional Request Re

Calculation Methodology for Water Balance; dated 9-4-08, docketed 9-4-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.

- EXHIBIT 21** Air Quality - Letter from City of Anaheim to SCAQMD regarding Notification of Change in Scope and Reduction in Hours of Operation; dated 9-18-08, docketed 10-8-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 22** Air Quality and Public Health - SCPA's Revised Permit to Construct / Permit to Operate with Air Quality & Public Health Modeling Files; dated September 08, docketed 10-8-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 23** Biological Resources - Draft Wetlands Jurisdictional Determination Report; dated 10-30-08, docketed 11-17-08. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 24** Air Quality - Change in the Fuel Use and SO_x / PM₁₀ Emission Factors Used During Commissioning; dated 1-6-09, docketed 1-28-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 25** Air Quality - Changes to Annual Emission and Dispersion Modeling; dated 12-16-08; docketed 1-28-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 26** Air Quality; Alternatives - ECM Technology White Paper; dated 8-25-09, docketed 1-28-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 27** Air Quality - Letter from City of Anaheim regarding Change in Scope of the CPP and ERC Purchases; dated 11-26-08, docketed 1-28-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 28** Project Description - Southern California Public Power Authority's Plot Plan Revision C; docketed 2-10-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 29** Air Quality - Documentation Regarding ERC Certificates; dated 2-3-09; docketed 2-17-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 30** Air Quality - South Coast Preliminary Determination of Compliance; docketed 2-18-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 31** Air Quality - City of Anaheim Greenhouse Gas Data Response; dated

3-10-09, docketed 3-11-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.

- EXHIBIT 32** Air Quality - URS Project Emissions Information; dated 3-10-09, docketed 3-11-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 33** Air Quality - City of Yorba Linda Comment Letter; dated 3-11-09, docketed 6-20-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 34** Air Quality - City of Anaheim Comments on PDOC; dated 3-16-09, docketed 4-17-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 35** Air Quality - City of Placentia Comments on PDOC; dated 3-23-09, docketed 4-17-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 36** Alternatives - Simple Cycle Plant Justification; dated 4-16-09, docketed 4-16-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 37** Alternatives - Comment Letter from City of Yorba Linda; dated 5-11-09, docketed 5-22-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 38** SCPPA's Initial Comments on the Preliminary Staff Assessment; dated 5-15-09, docketed 5-15-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 39** City of Yorba Linda Comments on PSA; Alternatives and Air Quality, dated 5-21-09, docketed 5-26-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 40** SCPPA's Final Comments on the Preliminary Staff Assessment; dated 6-9-09, docketed 6-9-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 41** Alternatives - SCPPA's Canyon Power Project Operational Hours Spreadsheet; docketed 6-22-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 42** Cultural Resources - Staff Comments on Proposed Geo-Arch Study; docketed 6- 3-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 43** Cultural Resources - Staff Comments (Part 2) on Proposed Geo-Arch

Study; docketed 6-3-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.

- EXHIBIT 44** Cultural Resources - SCPPA's Canyon Power Project Preliminary Geoarchaeological Report; dated 6-22-09, docketed 6-22-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 45** Final Determination of Compliance; Air Quality and Public Health, dated 6-24-09, docketed 6-26-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 46** Air Quality - City of Anaheim Comments to the Final Determination of Compliance (FDOC); dated 7-20-09, docketed 7-21-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 47** Cultural Resources - Geoarchaeological Assessment and Subsurface Investigations Technical Report; dated July 09, docketed 7-22-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 48** Water Resources - Orange County Water District Anaheim Lake Biological & Related Records Since 2005 Spreadsheet; dated 7-22-09, docketed 7-23-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 49** Waste Management - City of Anaheim's Notification of Demolition Activities; dated 7-23-09, docketed 7-23-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 50** Water Resources Well 28 Information and Revised Text RE: Soil & Water 3 Conditions; docketed 7-29-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 51** Waste Management - Response to Information Request Demolition Activities; dated 8-20-09, docketed 8-20-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 52** Testimony and Declarations of Suzanne Wilson and Lawrence Davis, Project Description, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 53** Testimony and Declaration of Suzanne Wilson, Air Quality, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 54** Testimony of Suzanne Wilson, Biological Resources, dated 10-27-09,

docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.

- EXHIBIT 55** Testimony and Declaration of Suzanne Wilson, Cultural Resources, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 56** Testimony and Declaration of Suzanne Wilson, Hazardous Materials, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 57** Revised Hazardous Materials List, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 58** Testimony and Declaration of Suzanne Wilson, Land Use, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 59** Testimony and Declaration of Suzanne Wilson, Noise and Vibration, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 60** Testimony and Declaration of Suzanne Wilson, Public Health, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 61** Testimony and Declaration of Suzanne Wilson, Socioeconomics, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 62** Testimony and Declaration of Suzanne Wilson, Soil and Water Resources, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 63** Testimony and Declaration of Suzanne Wilson, Traffic and Transportation, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 64** Testimony and Declaration of Lawrence S. Davis, Transmission Line Safety and Nuisance, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 65** Testimony and Declaration of Suzanne Wilson, Visual Resources, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 66** Testimony and Declaration of Suzanne Wilson, Waste Management,

dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.

- EXHIBIT 67** Testimony and Declaration of Suzanne Wilson, Worker Safety, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 68** Testimony and Declarations of Suzanne Wilson and Lawrence S. Davis, Facility Design, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 69** Testimony and Declaration of Suzanne Wilson, Geology and Paleontology, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 70** Testimony and Declaration of Lawrence S. Davis, Power Plant Efficiency, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 71** Testimony and Declaration of Lawrence S. Davis, Power Plant Reliability, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 72** Testimony and Declaration of Lawrence S. Davis, Transmission System Engineering, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 73** Testimony and Declaration of Suzanne Wilson, Alternatives, dated 10-27-09, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 74** Facility Design - Revised Major Structures and Equipment List, Table 2 to Condition of Certification GEN-2, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 75** Project Description - Revised Plot Plan, docketed 10-27-09. Sponsored by Applicant, and admitted into evidence on November 2, 2009.
- EXHIBIT 76** Letter from SCAQMD to the Project Manager regarding emission offset certification, dated October 30, 2009, docketed 11/5/09. Sponsored by Applicant, and admitted into evidence on November 5, 2009.
- Exhibit 77** Letter from Steve Sciortino, City of Anaheim to Eric Solorio, CEC Project Manager, dated January 23, 2009. Sponsored by Applicant, and admitted into evidence on November 6, 2009.
- Exhibit 78** Stipulation Between CEC Staff and SCPA Regarding

Additions to Evidentiary Record, dated November 10, 2009. Sponsored by Applicant, and admitted into evidence on November 10, 2009.

ENERGY COMMISSION STAFF'S EXHIBITS

EXHIBIT 200 Final Staff Assessment for the Canyon Power Plant Project, dated October 8, 2009. Sponsored by Staff; and received into evidence on November 2, 2009.

EXHIBIT 201 Testimony of Mr. William Walters Air Quality Addendum Errata, sponsored by Staff, received into evidence on November 2, 2009.