



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**DOCKET**  
**07-AFC-9**

DATE	FEB 10 2010
RECD.	FEB 10 2010

APPLICATION FOR CERTIFICATION  
FOR THE *CANYON POWER*  
*PLANT PROJECT*

DOCKET No. 07-AFC-9

**NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER'S PROPOSED DECISION  
AND  
NOTICE OF COMMITTEE CONFERENCE  
AND  
NOTICE OF COMMISSION HEARING**

**I. NOTICE OF AVAILABILITY**

On February 10, 2010, the Committee issued the Presiding Member's Proposed Decision (PMPD) for the *Canyon Power Plant Project*. Copies of the PMPD have been sent to the Proof of Service list. The PMPD may be viewed on the Commission's internet website at: [\[www.energy.ca.gov/sitingcases/canyon\]](http://www.energy.ca.gov/sitingcases/canyon).

For a printed copy, call the Publications Unit at 916-654-5200, and ask for Publication No. CEC 800-2010-001- PMPD. The 30-day public comment period on the PMPD ends on March 10, 2010.

**II. NOTICE OF COMMITTEE CONFERENCE**

**PLEASE TAKE NOTICE** that the Committee will hold a Committee Conference on the PMPD as follows:

***Monday, March 8, 2010***  
**Beginning at 10:30 a.m.**

**California Energy Commission**  
**Hearing Room A**  
**1516 Ninth Street**  
**Sacramento, CA 95814**

## **Purpose of the Conference**

The purpose of the Committee Conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public. The parties in the case shall file and serve their initial written comments on the PMPD to the Proof of Service list and via e-mail **no later than 3 p.m. on March 10, 2010.**

## **Public Comments**

Members of the public and governmental agency representatives are encouraged to submit their written comments by the close of the 30-day review period on March 10, 2010, by mailing one copy to the Commission Docket Unit (1516 Ninth Street, MS-4, Sacramento, CA 95814) in addition to an e-mail sent to: [\*\*docket@energy.state.ca.us\*\*](mailto:docket@energy.state.ca.us). Identify all comments with “**Docket No. 07-AFC-9.**” We will accept additional written comments from the parties, the public and governmental agencies until the close of the comment period on March 10, 2010. At the PMPD conference, members of the public will have an opportunity to present their written and oral comments to the Committee regarding the PMPD.

## **III. NOTICE OF COMMISSION HEARING**

**PLEASE TAKE NOTICE** the full Commission will consider the PMPD, released February 10, 2010, and Errata, if applicable, for possible adoption as follows:

**Wednesday, March 17, 2010  
Beginning at 10 a.m.**

**California Energy Commission  
Hearing Room A  
1516 Ninth Street  
Sacramento, California 95814**

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the PMPD. Parties and members of the public may participate and offer oral and written comments on the PMPD.

## **Public Participation**

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the application review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or by e-mail: [\*\*publicadviser@energy.state.ca.us\*\*](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: [\[lquiroz@energy.state.ca.us\]](mailto:lquiroz@energy.state.ca.us).

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: [\[pkramer@energy.state.ca.us\]](mailto:pkramer@energy.state.ca.us).

Technical questions concerning the project should be addressed to Eileen Allen, the Staff Project Manager, at (916) 654-4082 or e-mail: [\[eallen@energy.state.ca.us\]](mailto:eallen@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail at: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the Project, as well as notices and other relevant documents, may be viewed on the Energy Commission's website at: [\[www.energy.ca.gov/sitingcases/canyon\]](http://www.energy.ca.gov/sitingcases/canyon).

Dated February 10, 2010



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JEFFREY D. BYRON  
Commissioner and Presiding Member  
Canyon AFC Committee

*Mailed to Lists: POS, 7275, 7276, 7277, 7278*



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FOR THE *CANYON POWER*  
*PLANT PROJECT***

**Docket No. 07-AFC-9**

**PROOF OF SERVICE  
(Revised 10/23/2009)**

**APPLICANT**

Southern California Public Power Authority  
(SCPPA)  
c/o City of Anaheim  
Public Utilities Department  
Steve Sciortino, Project Manager  
201 S. Anaheim Blvd, Suite 802  
Anaheim, CA 92805  
[ssciortino@anaheim.net](mailto:ssciortino@anaheim.net)  
[swilson@anaheim.net](mailto:swilson@anaheim.net)

**APPLICANT CONSULTANT**

URS Corporation  
Cindy Poire, Project Manager  
130 Robin Hill Road, Suite 100  
Santa Barbara, CA 93117  
[cindy\\_poire@urscorp.com](mailto:cindy_poire@urscorp.com)

**COUNSEL FOR APPLICANT**

Scott Galati  
Galati & Blek, LLP  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

**ENERGY COMMISSION**

JEFFREY D. BYRON  
Commissioner and Presiding Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

Paul Kramer  
Hearing Officer  
[Pkramer@energy.state.ca.us](mailto:Pkramer@energy.state.ca.us)

Eric Solorio  
Project Manager  
[esolorio@energy.state.ca.us](mailto:esolorio@energy.state.ca.us)

Deborah Dyer  
Staff Counsel  
[ddyer@energy.state.ca.us](mailto:ddyer@energy.state.ca.us)

Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Maggie Read, declare that on February 10, 2010, I served and filed copies of the attached Presiding Members Proposed Decision and Notice of Availability, dated February 10, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

**[<http://www.energy.ca.gov/sitingcases/canyon/index.html>]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**For service to all other parties:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.



Maggie Read  
Hearing Adviser's Office