

# Memorandum

To: Docket Optical Unit

Date: October 6, 2011

Telephone: (916) 654-3893

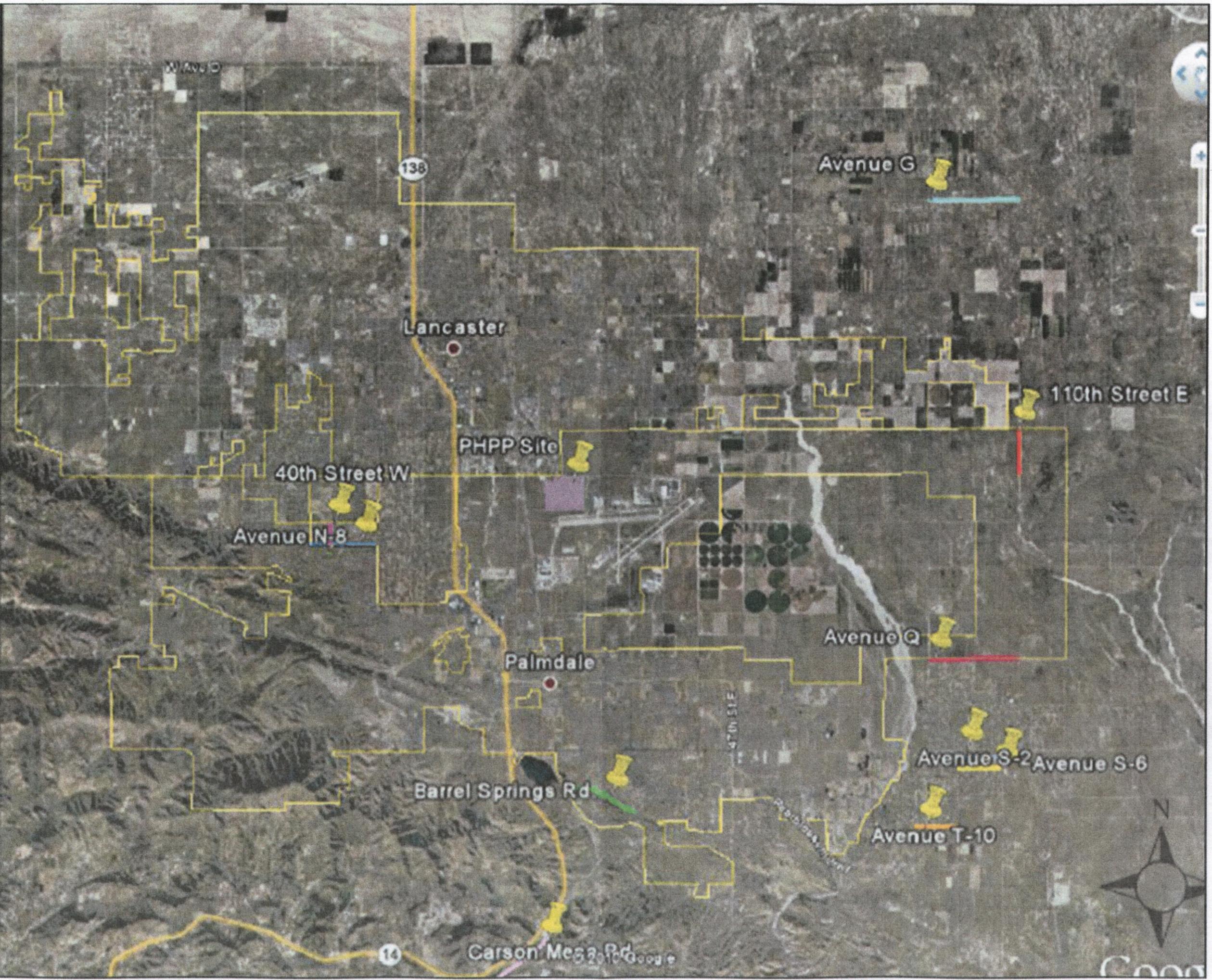
From : **California Energy Commission – Original signed by Maggie Read**  
**Maggie Read, Hearing Office**  
1516 Ninth Street, MS- 9  
Sacramento CA 95814-5512

<b>DOCKET</b>	
<b>08-AFC-9</b>	
DATE	Oct. 06 2011
RECD.	Oct. 06 2011

Subject: (Docket # 08-AFC-9) Palmdale Ex. 146 Applicant's Map

The attached map was provided by the Michael J. Carroll,  
Counsel for the Applicant of the Palmdale Hybrid Power Plant.

Please Docket this item as per instructions for Docketing without distribution.





**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
For the *PALMDALE HYBRID  
POWER PROJECT***

**Docket No. 08-AFC-9**

**PROOF OF SERVICE  
(Revised 7/22/2011)**

**APPLICANT**

Thomas M. Barnett  
Executive Vice President  
Inland Energy, Inc.  
3501 Jamboree Road  
South Tower, Suite 606  
Newport Beach, CA 92660  
[tbarnett@inlandenergy.com](mailto:tbarnett@inlandenergy.com)

Antonio D. Penna Jr.  
Vice President  
Inland Energy, Inc.  
18570 Kamana Road  
Apple Valley, CA 92307  
[tonypenna@inlandenergy.com](mailto:tonypenna@inlandenergy.com)

Laurie Lile  
Assistant City Manager  
City of Palmdale  
38300 North Sierra Highway, Suite A  
Palmdale, CA 93550  
[llile@cityofpalmdale.org](mailto:llile@cityofpalmdale.org)

**APPLICANT'S CONSULTANTS**

Sara J. Head, QEP  
Vice President  
AECOM Environment  
1220 Avenida Acaso  
Camarillo, CA 93012  
[sara.head@aecom.com](mailto:sara.head@aecom.com)

**COUNSEL FOR APPLICANT**

Michael J. Carroll  
Marc Campopiano  
Latham & Watkins, LLP  
650 Town Center Drive, Ste. 2000  
Costa Mesa, CA 92626  
[michael.carroll@lw.com](mailto:michael.carroll@lw.com)  
[marc.campopiano@lw.com](mailto:marc.campopiano@lw.com)

**INTERESTED AGENCIES**

Ronald E. Cleaves, Lt. Col, USAF  
Commander ASC Det 1 Air Force  
Plant 42  
2503 East Avenue P  
Palmdale, CA 93550  
[Ronald.Cleaves@edwards.af.mil](mailto:Ronald.Cleaves@edwards.af.mil)

Erinn Wilson  
Staff Environmental Scientist  
Department of Fish & Game  
18627 Brookhurst Street, #559  
Fountain Valley, CA 92708  
*e-mail service preferred*  
[ewilson@dfg.ca.gov](mailto:ewilson@dfg.ca.gov)

Richard W. Booth, Sr. Geologist  
Lahontan Regional  
Water Quality Control Board  
2501 Lake Tahoe Blvd.  
South Lake Tahoe, CA 96150-2306  
[rbooth@waterboards.ca.gov](mailto:rbooth@waterboards.ca.gov)

Maifiny Vang  
CA Dept. of Water Resources  
State Water Project Power & Risk  
Office  
3310 El Camino Avenue, RM. LL90  
Sacramento, CA 95821  
*e-mail service preferred*  
[mvang@water.ca.gov](mailto:mvang@water.ca.gov)

Manuel Alvarez  
Southern California Edison  
1201 K Street  
Sacramento, CA 95814  
[Manuel.Alvarez@sce.com](mailto:Manuel.Alvarez@sce.com)

Robert C. Neal, P.E.  
Public Works Director  
City of Lancaster  
44933 Fern Avenue  
Lancaster, CA 93534-2461  
[rneal@cityoflancasterca.org](mailto:rneal@cityoflancasterca.org)

California ISO  
*e-mail service preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Robert J. Tucker  
Southern California Edison  
1 Innovation Drive  
Pomona, CA 91768  
[Robert.Tucker@sce.com](mailto:Robert.Tucker@sce.com)

Christian Anderson  
Air Quality Engineer  
Antelope Valley AQMD  
43301 Division St, Suite 206  
Lancaster, CA 93535  
*e-mail service preferred*  
[canderson@avaqmd.ca.gov](mailto:canderson@avaqmd.ca.gov)

Keith Roderick  
Air Resources Engineer  
Energy Section/Stationary Sources  
California Air Resources Board  
P.O. Box 2815  
Sacramento, California 95812  
*e-mail service preferred*  
[kroderic@arb.ca.gov](mailto:kroderic@arb.ca.gov)

**INTERVENORS**

Lisa T. Belenky, Senior Attorney  
John Buse, Senior Attorney  
Center for Biological Diversity  
351 California St., Suite 600  
San Francisco, CA 94104

*e-mail service preferred*

[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)

[jbuse@biologicaldiversity.org](mailto:jbuse@biologicaldiversity.org)

Jane Williams  
Desert Citizens Against Pollution  
Post Office Box 845  
Rosamond, CA 93560

*e-mail service preferred*

[dcapjane@aol.com](mailto:dcapjane@aol.com)

**ENERGY COMMISSION –**

**DECISIONMAKERS**

KAREN DOUGLAS  
Commissioner and Presiding Member  
[KLdougl@energy.state.ca.us](mailto:KLdougl@energy.state.ca.us)

JAMES D. BOYD  
Vice Chair and Associate Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

Ken Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

Galen Lemei  
Advisor to Commissioner Douglas  
*e-mail service preferred*  
[glemei@energy.state.ca.us](mailto:glemei@energy.state.ca.us)

Tim Olson  
Advisor to Commissioner Boyd  
*e-mail service preferred*  
[tolson@energy.state.ca.us](mailto:tolson@energy.state.ca.us)

**ENERGY COMMISSION STAFF**

Felicia Miller  
Project Manager  
[fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us)

Lisa DeCarlo  
Staff Counsel  
[ldecarlo@energy.state.ca.us](mailto:ldecarlo@energy.state.ca.us)

**ENERGY COMMISSION – PUBLIC  
ADVISER**

Jennifer Jennings  
Public Adviser  
*e-mail service preferred*  
[\\*publicadviser@energy.state.ca.us](mailto:*publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maggie Read, declare that on, October 6, 2011, I served and filed copies of the attached Applicant's Exhibit 146 Map, dated October 6, 2011. The original document, filed with the Docket Unit or the Chief Counsel, as required by the applicable regulation, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [[www.energy.ca.gov/sitingcases/palmdale/index.html](http://www.energy.ca.gov/sitingcases/palmdale/index.html)].

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

For service to all other parties:

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

**AND**

For filing with the Docket Unit at the Energy Commission:

- by sending an original paper copy and one electronic copy, mailed with the U.S. Postal Service with first class postage thereon fully prepaid and e-mailed respectively, to the address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**  
Attn: Docket No. 08-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:**

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[mlevy@energy.state.ca.us](mailto:mlevy@energy.state.ca.us)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by:  
Maggie Read  
Hearing Adviser's Office