



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**DOCKET**

**09-AFC-10**

DATE APR 08 2010

RECD. APR 08 2010

APPLICATION FOR CERTIFICATION FOR THE  
**RICE SOLAR ENERGY POWER  
PLANT PROJECT**

DOCKET No. 09-AFC-10

## NOTICE OF MANDATORY STATUS CONFERENCE

**PLEASE TAKE NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **RICE SOLAR ENERGY POWER PROJECT** has scheduled a Mandatory Status Conference to take place as follows:

**TUESDAY, May 4, 2010**  
**Beginning at 10:00 a.m.**

**California Energy Commission**  
**Hearing Room B**  
**1516 Ninth Street**  
**Sacramento, CA 95814**

**TELECONFERENCE OPTION:** The following toll-free phone number will be available for callers to participate in the Status Conference:

**Call: 1-888-469-3052**  
**Use Passcode: "32967"**  
**Conference Leader: "Kourtney Vaccaro"**

### **Purpose of the Status Conference**

This Status Conference is sponsored by the Committee assigned to this matter to resolve issues that might hinder timely and orderly progress of the proceedings and to inform the Committee, the parties, and the community about the project's progress to date in the AFC process.

### **Conference Participation**

The Committee **directs** each party to participate and be represented by an agent with authority to bind and make decisions on the party's behalf. The Committee also invites

the attendance of the Bureau of Land Management (BLM) and Western Area Power Administration.

### **Public Participation**

The Energy Commission's Public Adviser is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: **[[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)]**.

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: **[[lquiroz@energy.state.ca.us](mailto:lquiroz@energy.state.ca.us)]**.

### **Information**

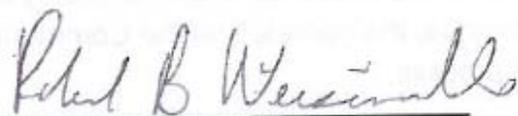
Questions of a legal or procedural nature should be directed to Kourtney Vaccaro, the Hearing Officer, at (916) 654-4328 or e-mail: **[[kvaccaro@energy.state.ca.us](mailto:kvaccaro@energy.state.ca.us)]**.

Technical questions concerning the project should be addressed to John Kessler, the Staff Project Manager, at (916) 654-4679 or e-mail: **[[jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us)]**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[[mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)]**.

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page for this project at: **[[www.energy.ca.gov/sitingcases/ricesolar/index.html](http://www.energy.ca.gov/sitingcases/ricesolar/index.html)]**.

Dated: April 8, 2010 at Sacramento, California.



**ROBERT WEISENMILLER**

Commissioner and Presiding Member  
Rice Solar AFC Committee



**KAREN DOUGLAS**  
Chairman and Associate Member  
Rice Solar AFC Committee



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**APPLICATION FOR CERTIFICATION  
FOR THE *RICE SOLAR ENERGY POWER  
PLANT PROJECT***

**Docket No. 09-AFC-10**

***PROOF OF SERVICE***  
**(Revised 3/4/2010)**

**APPLICANT**

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Palm Springs/South Coast Field Office  
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**APPLICANT'S CONSULTANTS**

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**INTERVENORS**

**ENERGY COMMISSION**

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KAREN DOUGLAS  
Chairman and Associate Member  
[kldougla@energy.state.ca.us](mailto:kldougla@energy.state.ca.us)

**COUNSEL FOR APPLICANT**

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[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)

Kourtney Vaccaro  
Hearing Officer  
[kvaccaro@energy.state.ca.us](mailto:kvaccaro@energy.state.ca.us)

John Kessler  
Siting Project Manager  
[jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us)

**INTERESTED AGENCIES**

California ISO  
*E-mail Preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

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Staff Counsel  
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Jennifer Jennings  
Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maggie Read, declare that on, April 8, 2010, I served and filed copies of the attached, Notice of Mandatory Status Conference, dated April 8, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/ricesolar>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (**preferred method**);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-10

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: \_\_\_\_\_  
Maggie Read  
Hearing Adviser's Office