



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET	
09-AFC-10	
DATE	SEP 08 2010
RECD.	SEP 08 2010

**APPLICATION FOR CERTIFICATION FOR THE
RICE SOLAR ENERGY POWER PLANT
PROJECT**

DOCKET No. 09-AFC-10

**COMMITTEE ORDER REQUIRING THE PARTIES TO
FILE WEEKLY STATUS REPORTS
AND
PARTICIPATE IN A PUBLIC WORKSHOP**

On August 25, 2010, the Rice Solar AFC Committee issued a revised Committee Schedule specifying August 31, 2010, as the anticipated date for publication of the Staff Assessment/Draft Environmental Impact Statement (SA/DEIS) and October 13 and 14, 2010, for the prehearing conference and evidentiary hearing.

On August 31, 2010, the Committee learned that publication of the SA/DEIS will be delayed to sometime in September 2010.

To ensure that the Committee is provided with a timely opportunity to address substantive or procedural issues that might affect the scheduled evidentiary hearing dates, the Committee hereby **ORDERS** the parties to:

1. Submit weekly status reports to the Committee beginning **Monday, September 13, 2010**, and continuing until otherwise notified by the Committee. The status reports must address the parties' readiness to proceed to hearing, status of publication and review of the SA/DEIS, and issues requiring resolution.
2. Participate in at least one public workshop after publication of the SA/DEIS.

Public Participation

The Energy Commission Public Adviser is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: **publicadviser@energy.state.ca.us**.

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: [\[lquiroz@energy.state.ca.us\]](mailto:lquiroz@energy.state.ca.us).

Information

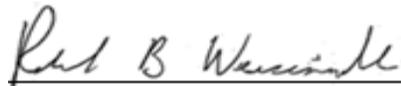
Questions of a legal or procedural nature should be directed to Kourtney Vaccaro, the Hearing Officer, at (916) 654-4328 or e-mail: [\[kvaccaro@energy.state.ca.us\]](mailto:kvaccaro@energy.state.ca.us).

Technical questions concerning the Project should be addressed to John Kessler, the Staff Project Manager, at (916) 654-4679 or e-mail: [\[jkessler@energy.state.ca.us\]](mailto:jkessler@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [\[http://www.energy.ca.gov/sitingcases/ricesolar/index.html\]](http://www.energy.ca.gov/sitingcases/ricesolar/index.html).

Dated: September 8, 2010 at Sacramento, California.



ROBERT B. WEISENMILLER
Presiding Member
Rice Solar AFC Committee



KAREN DOUGLAS
Chairman and Associate Member
Rice Solar AFC Committee



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**APPLICATION FOR CERTIFICATION
FOR THE *RICE SOLAR ENERGY POWER
PLANT PROJECT***

Docket No. 09-AFC-10

PROOF OF SERVICE
(Revised 8/5/2010)

APPLICANT

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INTERVENORS

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*Jennifer Jennings
Public Adviser's Office
E-mail preferred
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on September 8, 2010, I served and filed copies of the attached COMMITTEE ORDER REQUIRING the PARTIES to FILE WEEKLY STATUS REPORTS and PARTICIPATE IN A PUBLIC WORKSHOP, dated September 8, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/ricesolar\]](http://www.energy.ca.gov/sitingcases/ricesolar).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-10

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

ROSEMARY AVALOS

Hearing Adviser's Office