



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET

09-AFC-2

DATE JUN 17 2010

RECD. JUN 21 2010

APPLICATION FOR CERTIFICATION FOR THE
ALMOND 2 POWER PLANT PROJECT

DOCKET No. 09-AFC-2

NOTICE OF MANDATORY STATUS CONFERENCE

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **ALMOND 2 POWER PLANT PROJECT** has scheduled a Mandatory Status Conference to take place as follows:

TUESDAY, July 6, 2010
Beginning at 2:00 p.m.

California Energy Commission
Hearing Room B
1516 Ninth Street
Sacramento, CA 95814

The Committee Conference will be conducted by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" directions attached to this Notice.

Purpose of the Status Conference

This Status Conference is sponsored by the Committee assigned to this matter to inform the Committee, the parties, and the community about the project's progress to date in the AFC process.

Conference Participation

The Committee **directs** each party to participate and be represented by an agent with authority to bind and make decisions on the party's behalf.

Public Participation

The Energy Commission's Public Adviser is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or e-mail: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz, no less than five days prior to the hearing at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

Information

Questions of a legal or procedural nature should be directed to Kourtney Vaccaro, the Hearing Officer, at (916) 654-4328 or e-mail: **[kvaccaro@energy.state.ca.us]**.

Technical questions concerning the project should be addressed to Felicia Miller, the Staff Project Manager, at (916) 654-4640 or e-mail: **[fmiller@energy.state.ca.us]**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page for this project at: **[www.energy.ca.gov/sitingcases/almond/index.html]**.

Dated: June 17, 2010 at Sacramento, California.

Original signed by: _____
KAREN DOUGLAS
Chairman and Presiding Member
Almond 2 Power Plant AFC Committee

Original signed by: _____
ANTHONY EGGERT
Commissioner and Associate Member
Almond 2 Power Plant AFC Committee

Mailed to Lists: POS, 7351, 7352, 7353, 7354

PARTICIPATION IN THE STATUS CONFERENCE THROUGH WEBEX
THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

1. **Meeting number: 923 383 145** **meeting password: almond2!**

2. **COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:**

- Please go to <https://energy.webex.com> and enter the above **meeting number.**
- When prompted, enter your information and the above **meeting password.**

After you login, a prompt will appear on-screen for you to provide **your** phone number. In the **Number box**, type your area code and phone number and click OK. **You will receive a call back on your phone for the audio of the meeting.** International callers can use the "Country/Region" button to help make their connection.

3. **COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:**

- Please go to <https://energy.webex.com> and enter the above **meeting number.**
- When prompted, enter your information and the above **meeting password.**
- *After you login, a prompt will ask for your phone number. Click "CANCEL."*

- ***Instead*** call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

4. **TELEPHONE ONLY (NO COMPUTER ACCESS):**

- ***Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the above meeting number.***

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [<http://support.webex.com/support/system-requirements.html>].

*Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.



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**APPLICATION FOR CERTIFICATION
FOR THE TID ALMOND 2
POWER PLANT PROJECT**

Docket No. 09-AFC-2

**PROOF OF SERVICE
(Revised 6/17/10)**

APPLICANT

Turlock Irrigation District
Randy Baysinger,
Assistant General Manager
Power Supply
333 East Canal Drive
Turlock, CA 95381-0940
rcbaysinger@tid.org

Turlock Irrigation District
George A. Davies IV
P.O. Box 949
Turlock, CA 95381-0949
gadavies@tid.org

APPLICANT'S CONSULTANTS

Susan Strachan
Strachan Consulting
P.O. Box 1049
Davis, CA 95617
strachan@dcn.org

Sarah Madams, Project Manager
CH2MHILL
2485 Natomas Park Drive,
Ste. 600
Sacramento, CA 95833
smadams@ch2m.com

COUNSEL FOR APPLICANT

Jeff Harris, Legal Counsel
Ellison, Schneider, and Harris
2600 Capitol Ave., Suite 400
Sacramento, CA 95816-5905
jdh@eslawfirm.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

INTERVENORS

California Unions for Reliable Energy (CURE)
Attn: Tanya Gulesserian/ Loulena A. Miles
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com
lmiles@adamsbroadwell.com

ENERGY COMMISSION

KAREN DOUGLAS
Chairman and Presiding Member
kldougla@energy.state.ca.us

ANTHONY EGGERT
Commissioner and Associate Member
aeggert@energy.state.ca.us

Kourtney Vaccaro
Hearing Officer
kvaccaro@energy.state.ca.us

Felicia Miller
Siting Project Manager
fmiller@energy.state.ca.us

*Lorraine White
Adviser to Commissioner Eggert
lwhite@energy.state.ca.us

Robin Mayer
Staff Counsel
rmayer@energy.state.ca.us

Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on June 21, 2010, I served and filed copies of the attached Notice of Mandatory Status Conference and new Proof of Service list, dated June 17, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/almond\]](http://www.energy.ca.gov/sitingcases/almond).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 09-AFC-2
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____
Maggie Read